



**2007
in
Review**

Al-Nahl

**2007 in
Review**

Monthly
Ansar

A Quarterly Publication of Majlis Ansarullah, U.S.A.

2007 Majlis Ansarullah, USA Vol. 18

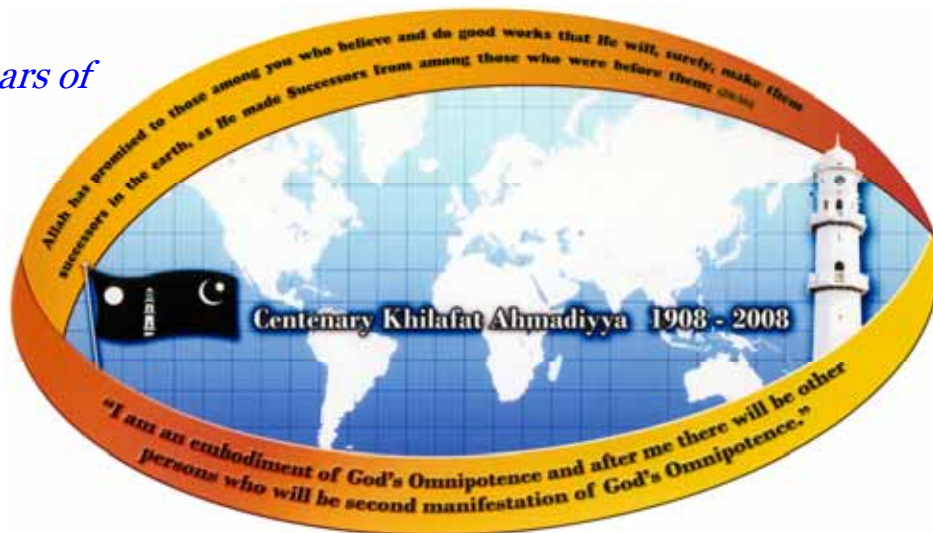


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US Ansar gather in Columbus OH for their Annual Rally

Celebrating Hundred Years of Ahmadiyya Khilafat



About Al-Nahl

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Articles/Essays for the Al-Nahl

Literary contributions, articles, essays, photographs, etc., for publication in the *Al-Nahl* can be sent to the Editor at his e-mail or mailing address below. Textual contributions can be provided in plain text, MS Publisher, or Microsoft Word.

References should include as much of the following information as can be available: the name of the publication, volume and number, name of the author, the date and place of publication, the name of the publisher, and the page number(s).

Please, keep a copy of your submissions. We may not be able to return originals unless an arrangement is made beforehand.

All items are subject to review and approval by the Majlis Ansarullah, U.S.A.

Articles may be edited as necessary. Authors need to contact the editor if they want to see the final version of their articles before publication.

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Send your comments on current issues and suggestions to improve the magazine to the Editor by mail or e-mail.

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Disclaimer

Majlis Ansarullah, U.S.A., does not necessarily agree with the views of the writers expressed in its publications.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

وَ أَوْحَىٰ رَبُّكَ إِلَى النَّحْلِ أَنِ اتَّخِذِي مِنَ الْجِبَالِ بُيُوتًا وَمِنَ الشَّجَرِ وَمِمَّا يَعْرِشُونَ ﴿٧﴾
 ثُمَّ كُلِي مِن كُلِّ الثَّمَرَاتِ فَاسْلُكِي سُبُلَ رَبِّكِ ذُلُلًا ۗ يَخْرُجُ مِنْ بُطُونِهَا شَرَابٌ مُّخْتَلِفٌ أَلْوَانُهُ
 فِيهِ شِفَاءٌ لِّلنَّاسِ ۗ إِنَّ فِي ذَٰلِكَ لَآيَةً لِّقَوْمٍ يَتَفَكَّرُونَ ﴿٨﴾

And thy Lord has inspired the bee, *saying*, ‘Make thou houses in the hills and in the trees and in the trellises which they build, ‘Then eat of every *kind of* fruit, and then pursue submissively the paths prescribed by your Lord.’ There comes forth from their bellies a drink of varying hues. Therein is a cure for men. Surely, in that is a Sign for a people who reflect. (The Holy Qur’an, 16[Al-Nahl]:69-70)



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Editor
 Syed Sajid Ahmad



Dr Wajeeh Bajwa
 Šadr, Majlis Anšārullah,
 U.S.A.



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The Discourses

Sayings of the Promised Messiah, 'alaihissalām
Presented in English by Maulana Naseem Saifi

FAITH AND MIRACLES

It should be remembered that the people ask for a Sign (or a miracle) simply because they suspect that the claim might be false. But when it is fully known that the man who is laying claim (to have been commissioned by God) is a truthful person and a trustworthy man, then, there arises no need for a Sign to be seen. This also should be kept in mind that those who ask for a Sign, and who insist on it, are never the people with strong faith; they are always in danger of slipping away. They cannot enjoy the fruits of the Faith in the Unseen. For, faith in the unseen indicates that the man thinks good of the claimant; the one who does things hastily, is always deprived of blessings.

The disciples of the Messiah (Christ) asked for the Mā'idah (food) and when they insisted on having it, God said to them, *Of course, I will give you what you are asking for but, then, he who denies (the truth) will become the recipient of My wrath;* that is how God scolded them. This event has been mentioned in the Holy Qur'an to enable the people understand as to what kind of faith is superior.

Of course, the Signs of God are very clear and conspicuous; there is no doubt about it. But, on the one hand, they are shown to present the conclusive proof, and on the other hand, they are a trial for the people. There always is an aspect of trial connected with the Signs. And it is a matter of routine that those who ask for Signs are hasty people and they do not think good of the claimant; they have something of the doubting attitude. That is why they ask for the Signs. When they see the Sign they begin to interpret it in a different way—the way which is devoid of sense. Sometimes they call it an enchantment

and sometimes they give it some other name. The fact is that their doubting nature carries them far away from the truth. I should, therefore, like to advise you to have the faith of the kind that Ḥaḍrat Abu Bakr, may God be pleased with him, had, and also the other Companions had it. They thought good of the Holy Prophet, sallallahu 'alaihi wa sallam, and they exercised patience. That is what brings about a lot of blessings.

So far as believing after having seen the Signs is concerned, it is nothing less than conditioning one's faith; it is weak faith and generally it does not bring forth fruits.

Of course, when a man thinks good of the claimant and believes in him, then God shows Signs to this believer and they add to his faith and open up his chest; such believers become a Sign in themselves. No Prophet has ever shown the very much demanded miracle by the people. A sincere believer must never base his faith on witnessing the Signs.

(Malfūzāt, Vol. II, p. 93-95)

DEDICATION FOR GOD

It is vitally important that people should dedicate their lives for the sake of God. I have read in some of the newspapers that such and such an Arya has dedicated his life for the Arya Samaj (a religious Hindu Organization) or such and such a priest (padre) has dedicated his life, for the Mission. It surprises me very much to see that the Muslims do not dedicate their lives for the service of Islam and for the sake of God. Look at the days of the Holy Prophet, sallallahu 'alaihi wa sallam, and you will be able to realize how the lives were dedicated for the service of Islam.

You should remember that this is not a

bargain of loss; it is altogether profitable. I wish that the Muslims could know how dedication of life for the sake of God is beneficial and profitable. Does the one who dedicates his life, lose it? Not at all. Fa Lahū Ajruhū 'Inda Rabbihī wa Lā Khaufun 'Alaihim Wa Lā Hum Yaḥzanūn. It is God Himself who grants the reward of this act of dedication. It sets a man free from all the sorrows and griefs.

It surprises me to note that despite the fact that everybody wants to be relieved of the sorrows and griefs of life, why do the people not pay attention to this recipe which has been often tried and found satisfactory. This prescription has been tried during the past 1300 years. Has it not proved effective? Is it not because of this that the Companions of the Holy Prophet, sallallahu 'alaihi wa sallam, became the inheritors of eternal life. Why should now people shun this recipe?

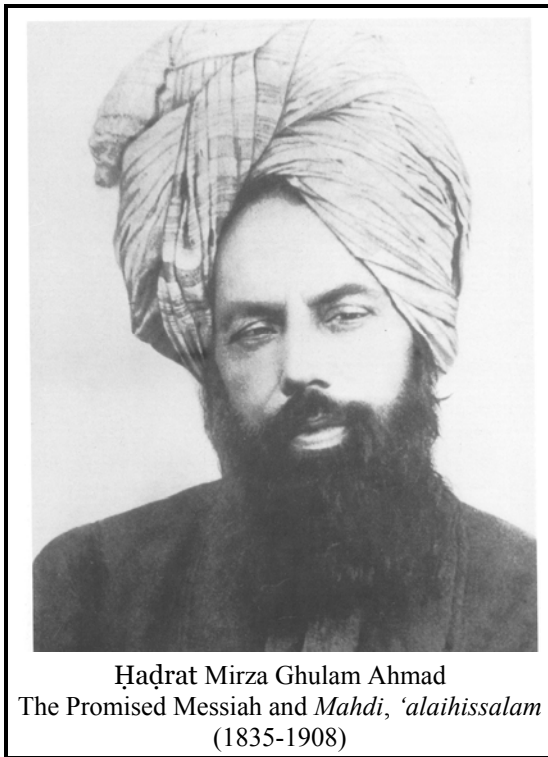
The fact is that the people are unaware of the reality and sweet taste of dedication of life. Were they to get even an iota of it, they would rush to it with great and unending hopes.

I myself am fully experienced in this matter and with the grace of God I have enjoyed its sweet taste. My ambition is that after my dedication of life, when I die I should be given another life and that also I should dedicate and this process should continue with an increased zeal on my part.

(Malfūzāt, Vol. II, p. 99-100)

DEDICATION FOR GOD'S SAKE

I am well experienced in this matter (dedication of life for the cause of God, the Almighty). Even if I am told by God that this dedication will bring no reward to me and it will not avail me anything, it simply is not possible that I should stop serving Islam. I, therefore, take it as a duty of mine that I should urge the members of my Jama'at—and it should be like a will of mine—whether they act according to it, or they don't—that if



Hadrat Mirza Ghulam Ahmad
The Promised Messiah and *Mahdi*, 'alaihissalam
(1835-1908)

they are looking for salvation, they should dedicate their lives for the cause of God. Let everyone strive hard to reach the stage where he can say that my life, my death, my sacrifices, my prayers are all for the sake of God. His soul should cry out like that of Hadrat Ibrahim, peace be on him.

Aslamtu Li Rabbil-'Ālamīn (I have submitted myself to the Lord of the worlds).

Unless a man is annihilated in God and unless he is dead in Him (prepared to die for His cause), he cannot have a new life.

You, who are with me, can observe and realize that I take the aim of my life to be dedicated for God's sake. You should look into your lives and find out as to how many of you like this act of mine and how many of you like to dedicate your lives.

(Malfūzāt, Vol. II, p. 100)

How I Joined Islam

The Story of Asim Bashir-ud-Din, Son of a Cherokee Native American, Seattle, WA

My parents were Christians. My mother was a devout Christian with strong beliefs. My father was not so convinced. He was an open minded person.

I remember my childhood. Incidents at the church raised a lot of doubts about Christianity in my mind during my younger years. These doubts stayed with me. Some of them left a bitter taste.

I remember one incident to-date. Once, the church, my mother belonged to, had a fire or something and could not be used until repaired. While the church we used to go was under repair, we were allowed to go to a church for white people. We played with white kids and did not know about race issues plaguing our country. When we went to the other church, regular white people congregated in the main hall and we had to go to the balcony to attend the service as we were not white. I said, I want to go down and participate in the service like other people. They said, That area is for white people. That is how I came to know about race differences and racial discrimination. Otherwise, we children had white friends and used to play with them. This incident was shocking and had a tremendous effect on me at that young age. I was very impressionable. I began to say, What kind of thing is this separation. Am I different from other people? This question came to my mind at that young age—the question that how come that both blacks and whites have the same kind of religion but they are separate. Both of them believe in the same Jesus yet they are different. I could not understand this.

I was born on Lake Erie. I was not in the South. If it was like that in the North, what could have it been like in the South? I started doubting all stuff.

It was around that time when Italians

attacked Ethiopia. I heard about the war. I was so shocked that I hid under the porch in fear thinking that someone may come and drop bombs on us.

I remember clearly and distinctly that someone said, Jesus is coming. If you want to see, he will be coming in the clouds at Easter. Rich people had sun glasses. We got colored glasses and looked at the sky but no one ever came. We were kids. We thought, What kind of thing is this! I became a Doubting Thomas.

My mother wanted us to become good Christians. We were poor. My father could not find work. He would protest with placards against establishment. He made signs for us to carry. He was a Cherokee Native American. He was the type who did not have much faith in the white people. Even today they do not want to work for white people. He used to say, Why should I work for someone who stole everything from us?

Another incident got me really upset. I was in grade school. I was six years old. When we went to church, other church people would have food for their kids but won't offer us. I felt so hungry looking at them while they were eating. It was depression era the year I was born. We were in that category. My father did not have job. My mother gave my sister a small amount of money to put in the church as she could not come herself being sick or something. We took the money and we all went together to the church. We were so hungry that we decided to use that money to buy and eat something. There was an ice cream parlor on the way. We ate ice cream with the money. Someone may have wondered how we had come to eat at the parlor, and told our mother. She beat us. This incident put me even further away from the church.

I wonder whether she was a real Christian or wanted to show us how these people were. I want to make the point that I was against these people. I had doubts about the church but I was not against the church.

My father moved to Cleveland. My mother and I had so much problem that she sent me to live with my father. There I never went to any kind of church.

I was in junior high school. I was in the company of young kids doing whatever they wanted to do. I was not criminal, or anything like that, but I was not thinking about morals or religion during that time.

Then we moved to California. Things made a drastic change. Things were much better in the West. There was not that much racism.

I was the first to move to California with army. I was stationed at Sacramento. It was much better life. I suggested to my family people to move there. They asked me to find place for them and bring them there. My mother, my father, whole family moved there. It was a better life style though there was still some racism.

I went to school like Brother Sadiq. I graduated in Mechanical Engineering. I finished four years of studies. I was given the job cleaning mechanical parts in place of assembling them. Caucasian boys were given top jobs at the McLellan Air Force Base. The whites had good jobs. I quit. I went to the Colonel who was the base commander and complained about my job. I told him that while the assembly was given to the white boys, I was given the job of cleaning parts. I mentioned the training provided through apprenticeship. He said, Why you come telling me such a thing. I know him, your boss. We play golf together; and you are telling me that he is that kind of a person.

I left California. I went to New York where my sister was living. I had read the translation of the Holy Qur'an by George Sale. I found it to be the wildest kind of translation you could find in California those



Asim Bashir-ud-Din

days. It seemed to be exaggerated. It was probably near the truth. I said, It is interesting. That is the first time I came to know about Islam.

Then I read the translation of the Holy Qur'an by Muhammad Pickthal next. It seemed to be little more of a higher level compared to the translation by George Sale. I could not figure out whether they were serious or making fun. I never read them again. I was eighteen or nineteen when I graduated.

In New York, I was not the only non-Caucasian. There were four others, two of them were Alfonzo Brooks and Daniels Harris. They were my best friends. There were couple of others. They put all of us in cleaning business. I was the only one who was hard-headed.

In New York, I stayed with my sister. My sister used to go to Rosmeta Beauty Parlor at 116th and Lexington. I never went there. Mustafa was a jewelry salesman. He used to go to the beauty parlor and sell jewelry to the ladies at the parlor. He met my sister and tried to tell her about Islam. She was not interested. She said to him, My brother, he is a Muslim, talk to him. She gave him my phone number. She told me that there are Muslims from Saudi Arabia or something like

that who want to meet me. I got a phone call. He had southern accent. He said, Your sister told me that you are a Muslim or you like Islam. I thought, where is he coming from, deep south? I listened to him. He told me that he would like to meet me.

Mustafa Dalil met me. I knew that in my mind Christianity was bogus. We talked about things. We went to a restaurant. I went to his apartment. I remember that I needed to use the restroom at nightfall. It was a shared bathroom for the apartment. We had to wake up the landlady. She was sleeping on a bed made on a board put on top of the bathtub in the bathroom! She rented everything and lived in the bathroom. She was an Afro-American. I became good friends with Mustafa. He was my best friend for a long time.

He took me to the meeting of Ahmadi Muslims. There, I first time met Muhammad Sadiq and Chaudhry Ghulam Yasin who was the missionary. They talked about Islam. It was a no brainer for me. I thought, these are good people, I like being here. The place was freezing upstairs due to cold weather. It was a flat at 32nd Street and 8th Avenue in the garment district. I accepted Islam. I was about 19 or 20 at the time.

I was working when I got to the East Coast. I got a job in experimental department at Curtis Wright Aeronautical in New Jersey, an engine manufacturer. They were happy to get me working with engineers from cleaning to the right at top. I worked there for a year or two. I moved back to California for about a year and came back to New York to the cold-water apartment.

Sir Zafrulla Khan (may Allah be pleased with him) used to come for Jumu'ah. He was the foreign minister of Pakistan at the time. It was something to have a person of his stature pray with people like us. He would give lectures from time to time. It made me feel great, look at me, I am standing next to a man who is the foreign minister of a country.

I had the opportunity to be with Bashir Afzal, Faiz Mahmud, Muhisn Mahmud, Abu Bakr, Nuruddin, and Abid Hanif. They engaged in a lot of Tabligh work, especially Abid Hanif. He was about my age. Azhar Hanif, now our revered missionary, was a young boy running around at that time. We used to go for Tabligh and preached Islam. We would be on one side of the street and the Nation of Islam would be on the other side. It was kind of interesting.

While I was in New York, I married an Ahmadi woman. We had three children. We separated. I moved back to California. I was in New York for almost 7-9 years. My first children live in California.

I came back to California. I had not made a commitment. I sometimes went to an Indian restaurant in Sacramento. There, at that time, were Pakistani or Indians but they never said anything about Islam.

I first met Khalifatul-Masih III (may Allah's mercy be on him) in Walnut Creek in California when he came there in 1979 or somewhere there. It was a great blessing meeting him. My son, Nasir, was a blessing of meeting him. Br Sial and I went from Seattle. Both of us had sons within the next year, Nasir and Nazim. There was a spiritual halo about his person. I can picture a turban with shining light on top.

During my stay in Japan, I met Ahmadis. A Japanese family was good friends with my wife. We had a get-together and made salad in their yard. A dozen or so Ahmadis were there. It was a kind of a camp-out. We offered Prayers there. Maulana Munib came after Maulana Rashed. They were very important people. Maulana Rashed wrote religious section in Japan Times. He mentioned me. He interviewed me and wrote an article.

I am pleased that I have had the opportunity to perform Hajj.

(Transcribed and edited by
Syed Sajid Ahmad)

Introduction

Dear Anṣār,

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

We are blessed to live at a time when technology allows us to keep records of memorable events in the blink of an eye or at the touch of a button. Majlis Ansarullah is pleased to, once again, present “The Year in Review” for 2007, a humble portrait of significant events and activities including members of this Majlis of the Helpers of Allah. In addition to providing fond memories for current members, it is our hope that this visual and descriptive portrayal will offer an insight into the dedication and progress of Majlis Ansarullah. It is also our prayer that future generations will find some inspiration from the achievements of their elders and benefit from it.

Hadrat Masih-i-Mau‘ūd (peace be on him) says, “Blessed is he who adopts righteousness on the occasion of success and

delight” (Malfūzat, Vol, 1, Page 99). He also says, “If you are truly thankful then adopt the ways of purity and righteousness, and I give you the glad tidings that you are standing on the frontier and none can defeat you” (Malfūzat, Vol, 1, Page 49).

May Allah enable us to become truly thankful and sincerely adopt the ways of purity and righteousness, Āmīn.

I am grateful to all those who helped in writing, photographing, typesetting, editing, proofreading, photographing, publishing, and distributing this issue. May Allah forgive our shortcomings and accept our humble efforts, Āmīn.

وَالسَّلَامُ

Humbly,
Wajeeh Bajwa
Ṣadr
Majlis Anṣārullah, USA
May 2008



Members of National Amilah with some local members in Willingboro, NJ, during the National Amilah meeting there on May 5, 2008.

Eighteen Years of Al-Nahl

The oldest issue of Al-Nahl I have been able to locate bears May 1990 as the date of its publication and shows Vol. 1, No.1 as the issue information. It shows Majid Mian as its editor and Fazal Ahmad as the Sadr of Ansarullah at the time. It spans 8 pages.

Thus, this issue, which you are reading, completes eighteen years of the publication of Al-Nahl.

During these years, the magazine has served as a link between the national executive and the members spread all over the country. It embodies the history of Ansarullah in USA along with the Ansar newsletter. It has celebrated events and personalities along the way, and has tried to record how individuals have been guided to accept the call of the Promised Messiah, peace be on him.

A number of books which were not available in print have also been published in the pages of the Al-Nahl, such as, So Said the Promised Messiah by Naseem Saifi, History of Early Islam by MR Bengali.

Al-Nahl published some special issues. The special issue on Dr Abdus Salam spanned more than 300 pages. A special issue was published on the life of Hadrat Mufti Muhammad Sadiq, may Allah be pleased

with him.

Al-Nahl started publishing a yearly review of Ansar activities in 2003. The current issue makes the fifth issue in this series, and has grown from 72 pages to 120 pages. This series is an effort to document and preserve significant Ansar activity in the US so that the future generations can have an idea of how the Ansar of today looked like, where they lived, and what kind of activities they were involved in. The detailed news are recorded by the monthly organ of Majlis Ansarullah USA published with the title Ansar.

We can print only those pictures and activities which are provided to us. Al-Hamdu Lillah that the number of submissions has increased significantly over time. Most pictures are provided by local officers. Lately, Ajaz Khan from Detroit has been very helpful in taking quality pictures at Ansar main events.

Most recent issues are available for viewing at the alislam website. We are in the process of providing all the previous issues of Al-Nahl on the alislam website. We request prayers of the readers for the success of the magazine and their help in the form of comments and literary contributions in improving and making it ever more beneficial to its members.

(Syed Sajid Ahmad)

National Amilah in session at the May 5 meeting in Willinboro, NJ.



National Majlis and national activities



National Amilah at the Annual Ijtima in Columbus OH (October 26-28, 2007).

Maulana Inamul-Haq Kauser, Dr Wajeeh Bajwa and national Amilah in a meeting with Willingboro NJ members on May 5 in the newly completed mosque.



National Executive

Biographies only of the members of Amilah not given in the 2006 annual issue of the Al-Nahl are given in this issue. Please see the 2006 annual issue of the Al-Nahl for the missing biographies.



Naseem Ahmed Waseem
Central Jersey, Nā'ib Şadr Şaf II



Dr. Wajeeh Bajwa
Research Triangle, NC, Şadr

Naseem graduated from University of Karachi, Pakistan. After his post-graduate studies in aviation, he was posted at different places as an Air Traffic Controller with Civil Aviation Authority, Pakistan. He got FAA License for Flight dispatcher in USA. He has been a Programmer, Program Manager and Programmer-Writer with IBM and Microsoft.

1978-1980: Na'ib Za'im Majlis Khuddam-ul-Ahmadiyya, Halqa Nazimabad South, Karachi, Pakistan

1980-1983: Za'im Majlis Khuddam-ul-Ahmadiyya Halqa Nazimabad South, Karachi, Pakistan

1985: Sukkur Hifazat Duty

1986: Na'ib Nazim Tarbiyat, Nazimabad, Karachi, Pakistan

1987: Na'ib Nazim Khidmat-i-Khalq, Nazimabad, Karachi, Pakistan

1995: Nazim Finance, North Jersey/Central Jersey

1997: Na'ib Qā'id North Jersey/ Central Jersey

1998-1999: Qā'id North Jersey/ Central Jersey (Won 2nd Best Majlis Award)

2000: Qā'id Central Jersey (Majlis Won 'Alam-i-In'ami)/Mohtamim Khidmat-i-Khalq

2001-2002: Na'ib Şadr Majlis Khuddam-ul-Ahmadiyya USA

2003-2006: Şadr Majlis Khuddam-ul-Ahmadiyya USA

2007: Na'ib Şadr II Majlis Anşarullah USA (Saff II)

2008: Mu'avin Şadr Majlis Anşarullah USA.



Dr. Khalid Ata, Potomac, MD, Nā'ib Şadr Saf Awwal



Mujahid Mahmood, Dallas TX
Mu'āwin Şadr



Habeeb M Shafeek Jr.,
Orlando Fl, Mu‘āwin Ṣadr

Habeeb was born Ahmadi in Dayton, Ohio, in January 1952. His father, Habeeb Muḥammad Shafeek Sr. accepted Ahmadiyyat in Dayton, Ohio, in 1950.

Habeeb has a bachelor degree in Business Management from Antioch College, Yellow Springs, Ohio, and a Masters Degree in Public Administration, from Troy State University, Troy, Alabama.

He has resided in the Central Florida, Orlando, area, for the past fifteen years.

Currently, He is employed as a public school educator.

Currently he is serving as Tablīgh Secretary in the Orlando Jamā‘at, and Qā’id, Social Services, Majlis Anṣārullah.

He is married, has three adult children, and resides in Eustis, Florida, 25 miles North West of Orlando.



Munawar Ahmad Saqib,
Willingboro NJ, Qā’id Umūmī



Basit Khan, Baltimore MD,
Nā’ib Qā’id Umūmī



Monas Ahmad Chaudry, Los
Angeles CA, Qā’id Tablīgh



Mohammad Dawood Munir,
Houston TX, Qā’id Ta‘līm



Rafiuddin Malik, Columbus
OH, Qā’id Tarbiyat



Rafi Ahmed, Qā’id Tarbiyat
Nau Mubā’i‘in



Kalim Ahmad Rana,
Houston, TX, Qā'id Māl



Chairul Bahri, New Orleans
Qā'id Tahrīk-i-Jadīd



'Abdullāh Ennin, Milwaukee
Qā'id Waqf-i-Jadīd

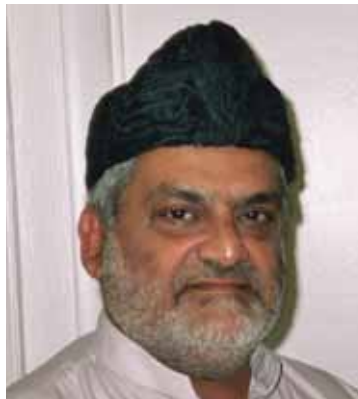


Āsim Anshāri, LA IE CA,
Qā'id Ta'līm-ul-Qur'an

Asim was born on September 3, 1959 at Karachi, Pakistan. He attended St. Patricks High School and St. Patrick College in Karachi. He came to the United States in August 1979 and attended Atlanta University for two years. He is a para-legal by trade as well as a commercial real estate agent. After studying Ahmadiyyat for two years, He joined Ahmadiyyat in July 1993 through Maulana Inam-ul-Haq Kauser. In addition to his responsibility as Qā'id Ta'līm-ul-Qur'an, he is also entrusted with the position of the president of LA Inland Empire Jamā'at as well as publication secretary. He is married and has two sons and two daughters.



Syed Sajid Ahmad, St. Paul,
MN, Qā'id Ishā'at



Peer Habib-ur-Rehman,
Philadelphia, Add. Qā'id A/V)



Yahya Nasheed Muḥammad,
Philadelphia, Qā'id Ithār



Bashiruddin Khalil Ahmad,
Roanoke, VA, Qā'id Health



Muḥammad K. Owusu,
Northern VA, Auditor



Perwaiz Aslam Chaudhry
Silver Spring, MD, Za'im A'lā



Munawar Ahmed Malik
Dallas, TX, Qā'id Tajnīd

Munawar Ahmed Malik, son of Malik Mubarik Ahmed, was born on February 15, 1960. He is a fourth generation Ahmadi. His great grandfather, Ḥaḍrat Mian Allah Ditta of Nat, Gujranwala, Pakistan, was among the first 313 Sahabah of Ḥaḍrat Promised Messiah, peace be on him. His name has been mentioned in the Ruhani Khaza'in, Anjam-i-Atham, Volume 11, page 327, number 195. His father Malik Mubarik Ahmed and Mother Mubarika Malik (Late) were blessed to serve Ahmadiyyat in different capacities with Karachi Jamā'at.

Munawar graduated in 1986 from Punjab Medical College, Faisalabad. He was married in 1987 with Nusrat Malik. They have three children, two sons, Zafar Malik and Ahmed Malik, and a daughter, Tooba Malik. Zafar Malik is a Waqf-i-Nau child. Munawar has been blessed to serve Ahmadiyyat from his very childhood as Sa'iq Halqa, Za'im Halqa, and finance secretary of Ahmadiyya Medical

Student Organization in Faisalabad. He moved to USA in 1989 and moved to Dallas in 1994. He has been performing medical diagnostics MRI for the last 18 years.

He has served the Ahmadiyya Community in the following capacities in the US.

2000-current: Vice President of Dallas Jamā'at.

2006-current: Qā'id Tajnid Majlis Anṣarullah USA.

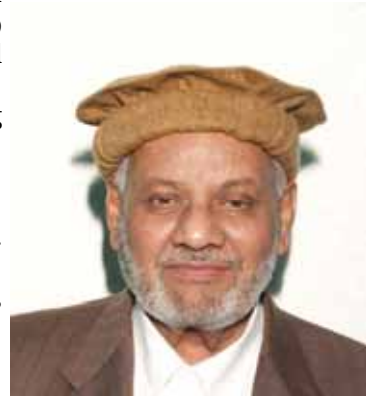
1998-2000: Qā'id Khudam-ul-Ahmadiyya: Dallas Chapter. Secretary Tabligh Dallas Jamā'at.

1994-1998: Nazim Finance, Majlis Khuddam-ul-Ahmadiyya, Dallas.

1992-1994: Property secretary Willingboro Jamā'at.

1990-1992: Qā'id Majlis Khuddam-ul-Ahmadiyya, Willingboro.

Hobbies: Ping Pong, Cricket, reading books and keeping updated on current affairs.



Chaudhary Mushtaq Ahmad,
Laurel, Nā'ib Qā'id Ishā'at

Majlis Anṣārullah, USA

Annual Report for 2007

Dr. Wajeeh Bajwa
Ṣadr Majlis Anṣārullah, USA

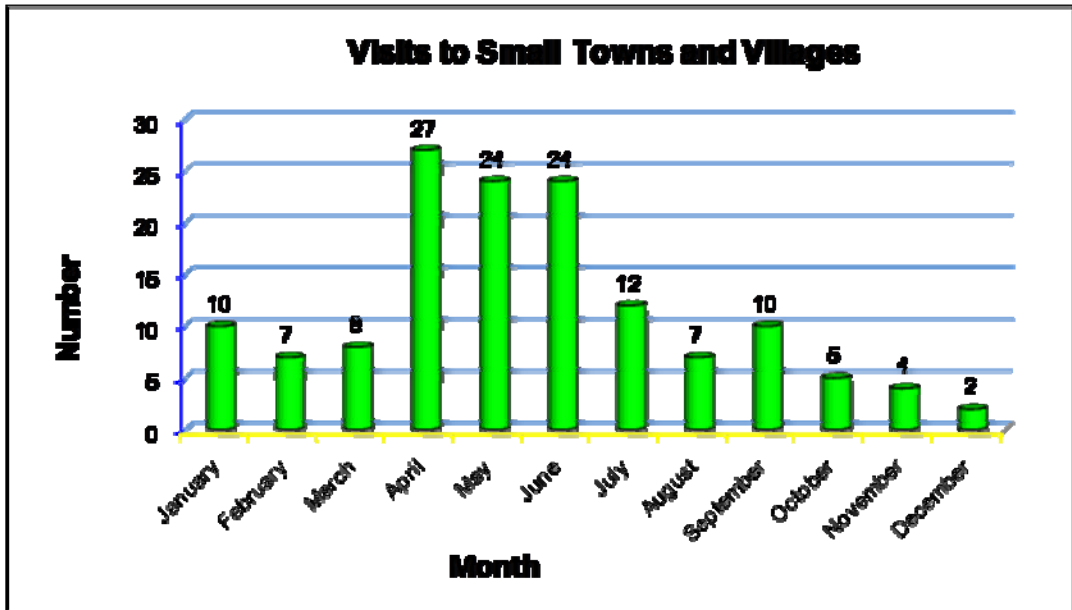
The Majlis Anṣārullah, USA was established in 1981. Since then, growth has been significant in terms of the number of majālis as well as membership. In 2007, there were 64 established majālis in 10 regions and the total membership was approximately 1970. The US Jamā'at currently has 68 chapters; four jamā'ats did not have sufficient number of Anṣār to establish a majlis.

Through Almighty Allah's Mercy and Grace, the Majlis Anṣārullah USA continues

to move forward with members' cooperation, support, and prayers. The year 2007 ended with the following significant achievements (Al-Hamdu Lillah).

Tabligh:

Following the directions of Ḥaḍrat Khalīfatul-Masīḥ V (ayyadahullahu ta'ala binasrihil-'aziz) visits to small towns was the focus for Tabligh during 2007. The following graph shows the number of small towns/villages visited each month:

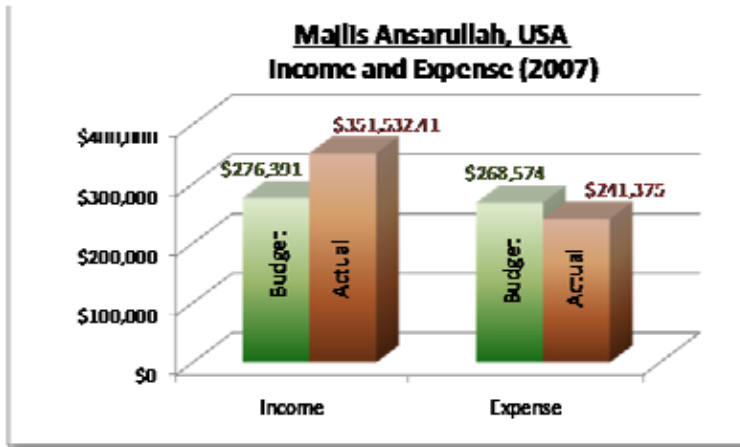


Mal (Finance):

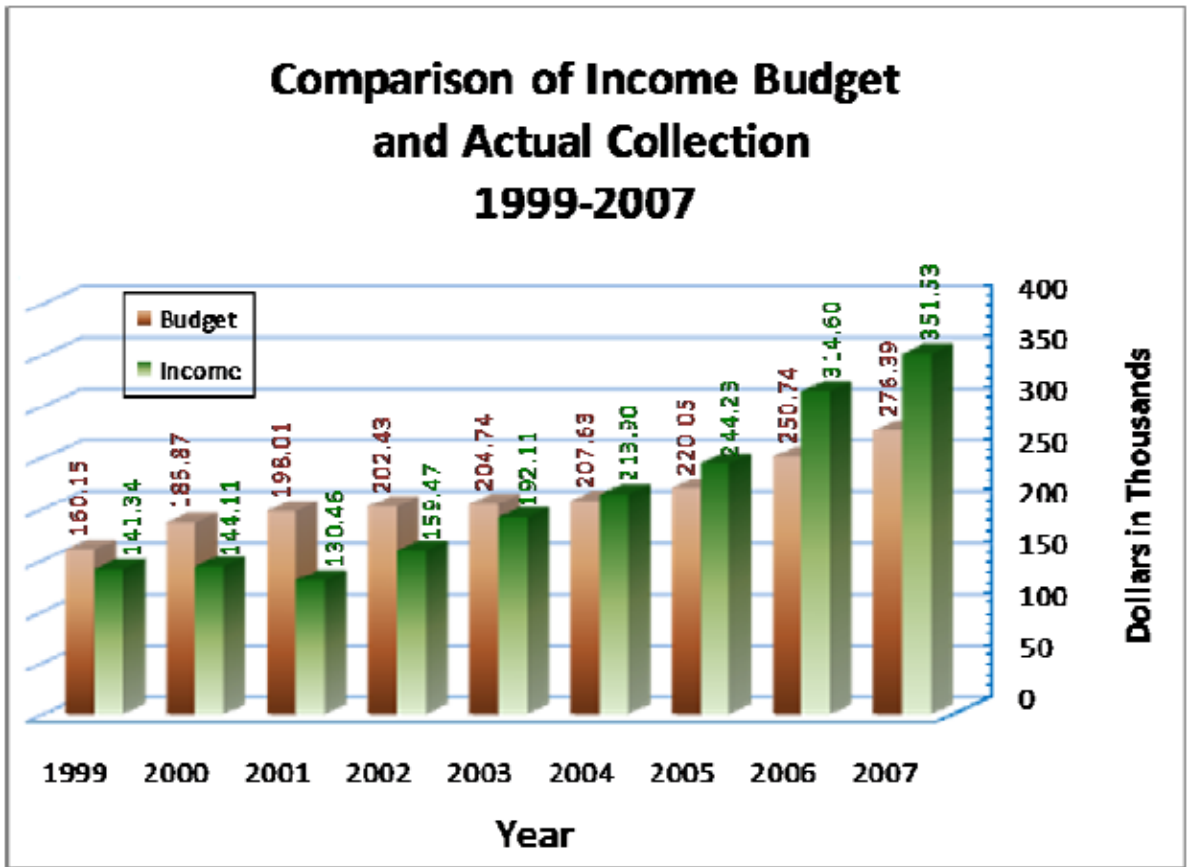
Financial sacrifices of Anṣār continue to be strong both for the Majlis itself and also in support of the Jamā'at system. Anṣār chanda

collection increased by 11.74% over 2006 and exceeded the 2007 budget by 21.38%.

Anṣār Income Budget/Collection for 2007 is given below.



Anṣār Income Budget and Collection progression in the last 9 years is given below:

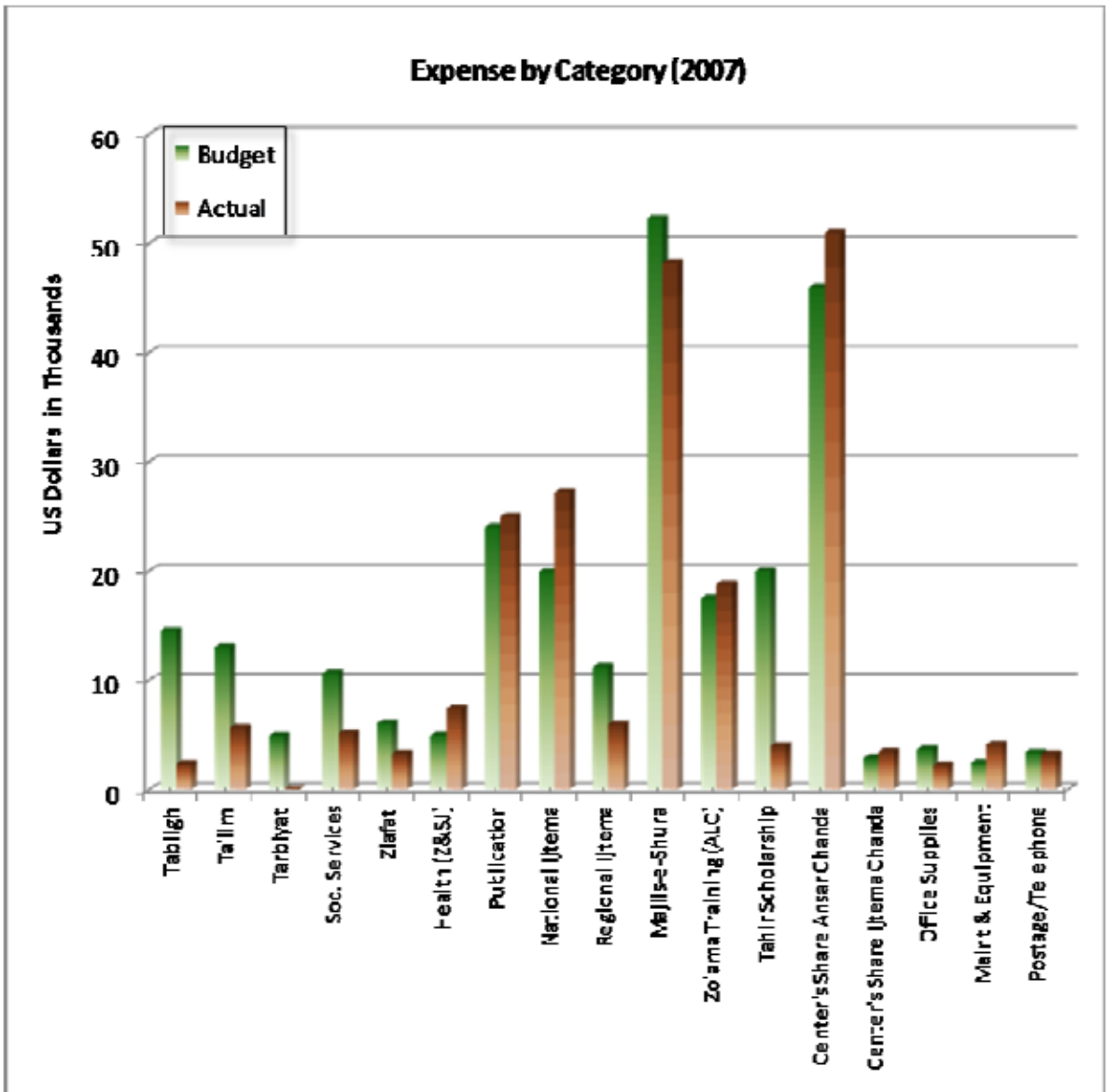


Expenditure Breakdown:

The Anṣār Tahir Scholarship Program was continued and one scholarship totaling \$4,000 was awarded (2007 budget was

\$20,000).

The following chart shows expenditure by various categories:



Ta'lim:

Participation in the Ta'lim (education)

exams continues to improve. Two exams were conducted during 2007. Participation

by majālis and member was as follows:

Description	Participation by Percent	
	Majalis	Anṣār
Exam I of 2007 held in July 2007	71%	20%
Exam II of 2007 held in December 2007	71%	17%

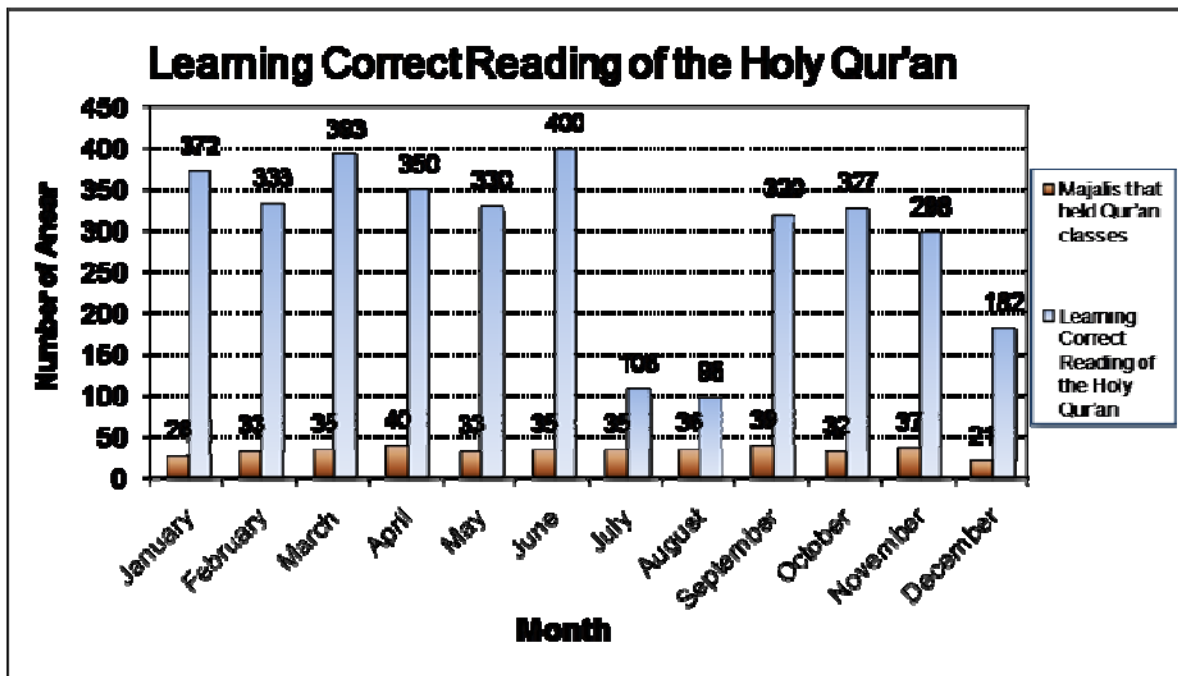
In 2006 participation in Ta'lim exams was as follows:

Description	Participation by Percent	
	Majalis	Anṣār
Exam I of 2006 held in July 2006	75%	17%
Exam II of 2006 held in January 2007	84%	22%

Ta'limul-Qur'an:

Majlis continues to make an effort in teaching correct reading of the Holy Qur'an. Number of Anṣār who are learning correct

reading of the Holy Qur'an and number of Majalis holding Ta'limul-Qur'an classes was as follows.

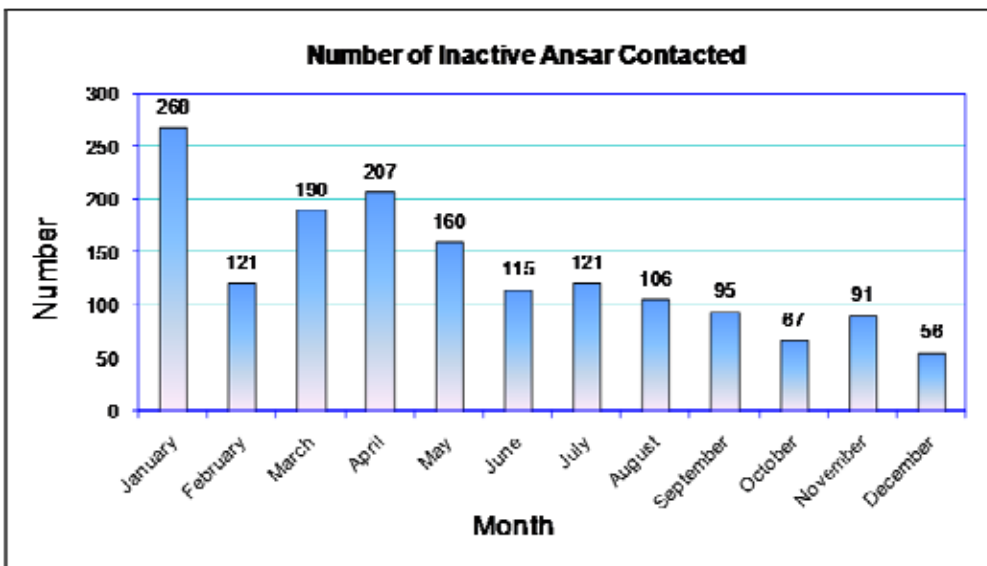


Tarbiyat:

Importance of congregational prayers and establishing salāt centers in each majlis were emphasized. More than 90% majalis have established salāt centers with an average of

two centers per majlis.

One of the goals to be achieved in the tarbiyat department was to contact inactive Anṣār. The following graph shows number of inactive Anṣār contacted during the year.



In order to facilitate contacting inactive members, various national officers visited selected majalis. These officers were assigned to visit and contact inactive members in

these majalis. The following table provides information about visits to various majalis by these officers:

Officer	Majalis Visited
Dr. Khaled Ata (Na'ib Sadr I)	York/Harrisburg, Philadelphia, Willingboro
Naseem Waseem (Na'ib Sadr II)	Bay Point, Sacramento, Silicon Valley, Seattle, Portland
Perwaiz Aslam Chaudhry (Za'im A'la)	New York, Albany, Rochester
Habeeb M. Shafeek Jr. (Mu'awin Sadr)	Laurel, Potomac, Silver Springs, Washington, N. Virginia, Atlanta
Mujahid Mahmood (Mu'awin Sadr)	Miami, Orlando, Pittsburgh, Zion, Milwaukee

Publication:

Annual edition of Al-Nahl (2006 in Review) was published as planned and sent to every member of the Majlis Anṣārullah

USA. A double-issue (Quarter 1 and Quarter 2) of Al-Nahl was published and sent to every member of the Majlis Anṣārullah, USA.

Anṣār newsletter was published every

month and sent to every member of the Majlis Anṣārullah USA.

Prayers for Khilāfat jubilee were printed and distributed free of charge.

Revised book “Forty Gems of Beauty” was published (9,000 copies).

Printed 5000 copies of the book “Why Islam is my choice—Personal Accounts of Spiritual Journeys” which contains the stories of twenty Anṣār and how they accepted Ahmadiyyat.

Published 14,000 copies of a Spanish flyer “Ahmadiyyat—the true Islam.”

Two Arabic flyers were printed for distribution among Arabic-speaking Americans, each containing a qasīdah (poem written by the Promised Messiah, peace be on him) in praise of the Holy Prophet (peace and blessings of Allah be on him). Five thousand copies of qasīdah “bimuttali’in”

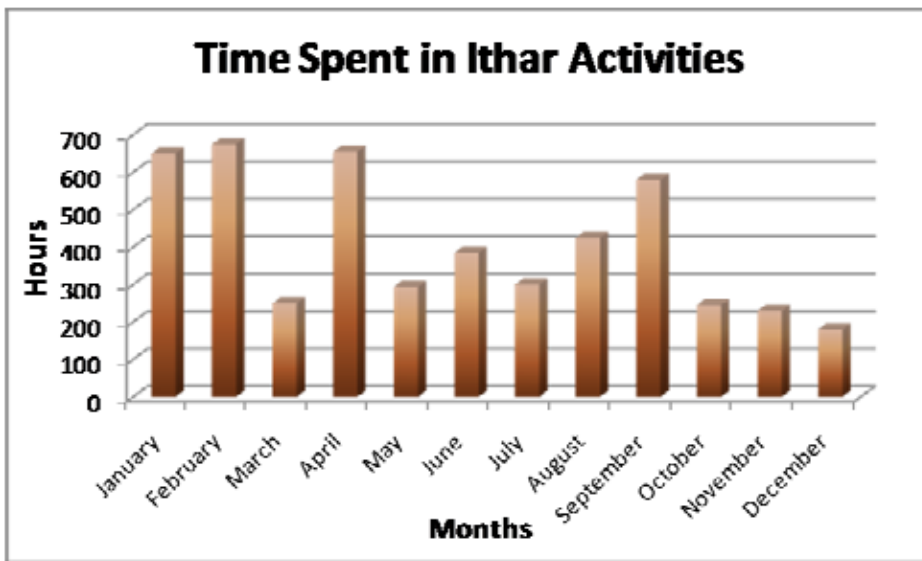
were published while 10,000 copies of qasīdah “ya ‘aina faiḍillah” were published and another 5000 copies of a flyer in Arabic were published.

Īthār (Social services):

Majlis continued to provide MTA System (Muslim Television Ahamdiyya Satellite dish system) to those Anṣār who could not purchase one. Five MTA systems were provided to members during 2007.

Members from 56 majālis spent 1,240 hours in waqar-i-‘amal (dignity in work) which saved \$26,900. Waqar-i-‘Amal was devoted to various maintenance and cleanup projects in and around mosques and mission houses.

Following graph shows hours spent in social service activities by various majālis:



Zahanat wa Sehat-i-Jismani (Intellect and Physical Health):

34 majālis have been provided with a homeopathy kit over last 3 years.

55 lb of sugar pills distributed during

2007.

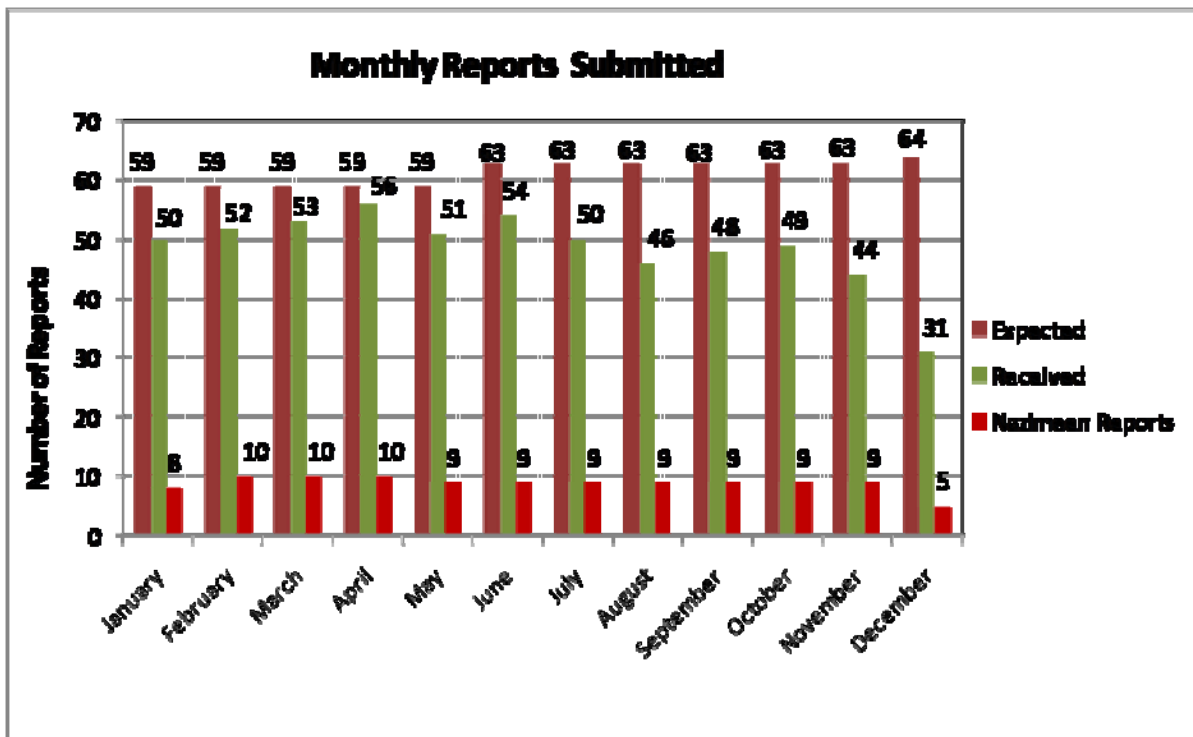
19 majālis provided with dispensing bottles during 2007.

9 bottles of medicinal alcohol provided during 2007.

Monthly Activity Reports:

A total of 471 monthly activity reports were received (out of a possible 703—which makes

the total reports received 67%). The number of majalis increased from 57 to 59 in 2006.



Ijtimā'at:

National Ijtimā': The 26th National Ijtimā' and 15th Majlis-i-Shūrā of Majlis Anṣārullah, USA was held at the Baitun-Nasir Mosque in Columbus, Ohio on October 26, 27, and 28, 2007. The mosque complex is located on a 6-acre parcel of land in Groveport, Ohio. The ijtimā' and shūrā sessions were held in the original building, a hall with a stage and formal seating. All prayers were offered in the new (almost complete) mosque. A marquee was used for dining and there was ample space and facilities for all sports competitions. 250 anṣār, khuddam and atfal from 49 majālis participated. The Columbus Jamā'at arranged accommodation for participants in the mosque, nearby homes and some Ahmadi-owned hotels. A special

souvenir (key chain) was given to all participants of this Ijtimā' to encourage registration at the Ijtimā'. The registration process helped tajnid department in updating members' contact information.

The following annual awards were given at the National Ijtimā':

Best Majlis (Alam-i-In'ami): Los Angeles East

Outstanding Large Majlis: Dallas

Outstanding Small Majlis: Phoenix

Regional Ijtimā'at: Successful Regional Ijtimā'at were held in all 10 regions with National Amilah members participating in each Ijtimā'.

The following table gives details of the these ijtimā'āt (date, location, and which Amila member attended these Ijtemjāt):

Region Name	Nazim	Date	Location	National Representative
North East	Muhammad Zafar Iqbal	June 16-17, 2007	Albany	Dr. B.K. Ahmad
Central East	Farooq A. Malik	June 2-3, 2007	Willingboro	Munawar Saqib
Headquarter	Basharat A. Wadan	June 17, 2007	Silver Sprint	Habeeb M. Shafeek, Jr.
South East	Nafis Ur Rehman	July 21, 2007	Miami	Perwaiz Aslam Chaudhry
Great Lakes	Naseem Ahmad	June 16-17, 2007	Cleveland	Monas A. Chaudry
Mid West	Nazir A. Khan	July 14-15, 2007	Chicago West	Khaled Ata
Gulf States	Bashiruddin Shams	June 9-10, 2007	Houston	Asim Ansari
North West	Evan (Omar) Wicks	May 26-27, 2007	Seattle	Naseem A. Waseem
Central West	Naseer M. Siddique	August 11-12, 2007	Silicon Valley	Mujahid Mahmood
South West	Munir A. Malik	August 4-5, 2007	LA-East	Syed Sajid Ahmad

Anṣār Leadership Conference (ALC):

The seventh annual Anṣār Leadership Conference (ALC 2007) was held at Baitul-Ikram Mosque, Allen, TX on January 13 and 14, 2007. It was held in four separate sessions; three on Saturday and one on Sunday. The conference was attended by:

National Anṣār Amilah: 18 (out of 21)

Nazimīn: 9 (out of 10)

Zu'ama' or their representative: 35 (out of 59)

Missionary	1
Invited guest speakers	3
Observers:	14
Total Attendance:	80

Conclusion:

I wish to thank all members of the National Amilah, Na'ib Qā'idīn, Nazimīn, Zu'ama, Muntazimīn and members at large for their diligence and sacrifices. I also wish to thank the families of all officers and volunteers and pray that Almighty Allah reward them abundantly, Ameen.

May Allah accept our humble efforts and forgive our mistakes, and guide us to further success through His Grace and Mercy, Ameen.

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Anṣārullah Leadership Conference 2007

Munawar Saqib, Qā'id 'Umūmī

The seventh annual Anṣār Leadership Conference (ALC 2007) was held at Baitul-Ikram Mosque, Allen, TX on January 13 and 14, 2007.

The conference commenced with the recitation of the Holy Qur'an by Dr. Chairul Bahri. Anṣār pledge was led by Dr. Wajeeh Bajwa, Ṣadr Majlis Anṣārullah, USA. This was followed by introduction of participants. Ṣadr Majlis began by introducing himself, and then requested all participants to stand up one by one and provide a brief introduction (name, employment, Jamā'at/Auxiliaries' Offices, family information, etc.).

In *Talqīn-i-Amal* (exhortation to work), Imām Muḥammad Zafrullāh Hanjra addressed the audience on

- Remembrance of Allah,
- Obedience to Nizām-i-Jamā'at,
- Getting rid of ego for the sake of Allah,
- Learning Urdu,
- Adhering to good cultural values, and
- Refraining from bad customs (such as mixed parties).

In his opening comments, Ṣadr Majlis mentioned that the purpose of ALC is to provide a forum to discuss and understand our challenges, and to find means to implement instructions of Ḥaḍrat Khalīfatul-Masīḥ (may Allah be his support). He advised anṣār to inculcate the following in themselves and their membership:

- The love of Allah.
- The spirit to promote and propagate the teachings of Islam.
- The urge to preach Islam and serve mankind.
- The spiritual and moral training of children.
- The spirit of protecting the institution of Khilāfat.
- The spirit of placing collective interests

above individual interests.

Ṣadr Majlis explained the relationship of auxiliaries with the jamā'at and reminded zu'amā to fully support jamā'at functions and take part in all jamā'at activities, along with implementing the program given in the anṣār handbook for 2007. He listed the following goals for 2007:

- Increase members' participation in meetings.
- Continue to promote Nizām-i-Waṣīyyat (institution of the Will).
- Collection of funds (\$500,000) for the anṣār hall.
- Establish *ta'limul* (teaching of) Qur'an class in each majlis.
- Establish *salāt* (prayer) center in each house (majlis).
- Hold at least one tablīgh event in each majlis.
- Initiate annual anṣār walkathon in each region.
- Continue Tahir Scholarship program.
- Increase TJ/WJ participation/collection by at least 10%.
- Increase chanda participation/collection by 10%.

Next, Ṣadr Majlis invited each Qā'id to present information related to their department.

Qā'id Tablīgh (Propagation), Monas Chaudry, said that in order to be effective in Tablīgh, we must:

- Be a shining example of faith before inviting others to join our faith.
- Pray and seek divine help for success in tablīgh.
- Listen to the sermons of the Khalīfatul-Masīḥ regularly, and
- Follow the 2006 Shūrā recommendations on tablīgh in small towns.

Qā'id **Mal (Finance)**, Kalim Ahmad Rana,

Akram Chaudhry (Dallas President), Dr Wajeeh Bajwa (Sadr, Ansarullah), Maulana Zafrullah Hanjra and Mujahid Mahmood (Za'im Dallas) at the 2007 ALC in Dallas TX.



National Majlis Amilah and Nazimin at the 2007 ALC

explained that financial sacrifice is the hallmark of our history. He gave many examples of financial sacrifices at various times. He reminded zu‘amā to collect chanda regularly and send monthly financial reports. He urged zu‘amā to improve participation of members and collect at least 10% above the income level of 2006.

Qā’id Ta’lim (Education), Muḥammad Dawood Munir, discussed the Ta’lim syllabus for 2007. He explained that this year’s plans include:

- Learn translation and commentary of Surah Al-Baqarah (Ch.2), Verses 105-197.
- Study of ahadith from “Gardens of The Righteous” the English translation of *Riyad as-Salihin*.
- Memorize the first five ahadith from “Words of Wisdom,” study them at home, discuss them in meetings, and incorporate into daily lifestyle.
- Study the following books by Ḥaḍrat Mirza Ghulam Ahmad, the Promised Messiah and Mahdi, peace be on him.

a) Lecture Ludhiana,

b) The Heavenly Decree (Urdu: Asmani Faisala).

He also announced the following topics for essay writing competitions this year:

First competition: Moral Training of Ahmadi youth in today’s society. Islamic teachings on war and peace.

Second competition: Institution of Khilāfat.

Qā’id Ta’limul-Qur’an (Study of the Holy Qur’an), Asim Anṣārī, was out of country to perform Hajj. The proposed plan for this department was, therefore, presented by Muḥammad Dawood Munir. He explained that the objective of this qiyadat is to inculcate love of studying the Holy Qur’an. Every majlis must arrange regular classes focusing on:

- The Recitation of the Holy Qur’an (*Nazirah*, i.e., reading Arabic text)
- Its translation, and
- Memorization of first 17 verses of Al-

Baqarah and last ten chapters of the Holy Qur’an.

Qā’id Tarbiyat (Moral Training), Rafiuddin Malik, described plans for the Tarbiyat department to achieve following objectives:

- Increase observance of Prayer (salāt)
- Inculcate habit of prayer (du‘ā)
- Regular recitation of Qur’an and reading commentary
- Create and maintain salāt centers
- Hold an annual tarbiyat week
- Contact all members regularly
- Conduct regular interactive group discussions
- Improve tarbiyat of household members
- Maintain a strong affiliation with Khalīfatul-Masīḥ (May Allah be his support) and the jamā‘at
- Increase participation in Nizām-i-Waṣīyyat (institution of the Will)
- Learn Urdu
- Address social and cultural issues

Qā’id Tarbiyat Nau Mubai’in (Training of New Converts), Rafi Ahmed, went over details of his plan to inculcate following habits among new converts:

- Offer prayer (salaat) regularly.
- Seek Allah’s help through prayer (du‘ā).
- Recite Holy Qur’an and read its commentary.
- To develop strong affiliation with Khalīfatul-Masīḥ (may Allah be his support) and the Majlis (Jamā‘at).

Qā’id Taḥrīk-i-Jadīd, Dr. Chairul Bahri quoted Ḥaḍrat Khalīfatul-Masīḥ II (may Allah be pleased with him): “Every person who participates in the Taḥrīk-i-Jadīd helps to foster the system of Al-*Waṣīyyat* and every person who does this, helps in the establishment of the New World Order.” He then went over previous year’s collection and said that this year’s targets include:

Increase participation level to 80%.

Increase per capita contribution from \$430 to \$460, and

Increase total contributions by anṣār to



National Amilah meeting the day before the 2007 ALC



\$600,000.

Qā'id **Waqf-i-Jadid**, Abdullah Ennin also quoted Ḥaḍrat Khalīfatul-Masīḥ II (may Allah be pleased with him): "If our Jamā'at wishes to prosper, it will have to extend its preaching activity in every quarter." He then went over the strategy to increase participation this year by 20% (to 70%), and aim to collect at least \$500,000.

Qā'id **Isha'at (Publication)**, Syed Sajid Ahmad, presented highlights of last year, including number of books and pamphlets published. He mentioned that he will continue to manage the quarterly magazine, Al-Nahl, and that the monthly Newsletter is being published by Rafiuddin Malik. Chaudhry Mushtaq Ahmad will be responsible for the distribution and management of literature. He also outlined the plan for the this year and provided titles of books and pamphlets that will be published during 2007.

Qā'id **Zahanat & Sehat Jismani (Intellect & Physical Health)**, Dr. Bashiruddin K. Ahmad, urged zu'amā to make sure that members take care of their health. He pointed out that members should maintain proper body weight and have physical check-ups every year. On the subject of *Zahanat* (Intellect) he advised anṣār to memorize Holy Qur'an, *Qasīdah* and other recommended prayers. He also urged members to read Jamā'at publications regularly.

Qā'id **Ithar (Social Services)**, Yahya Nasheed Muḥammad, reported that Qiyadat Ithar has funds to help anṣār purchase MTA systems if needed. He mentioned that this year the focus of Ithar will be to serve the community in general and the youth in particular. He emphasized the importance of ithar activities and urged members to improve relations with communities in which they live.

Qā'id **Tajnid (Census)**, Munawar Malik said that an accurate tajnid is essential for any organization to work efficiently. It is,

therefore, imperative that tajnid records are kept current. He requested zu'amā to update the tajnid of their majlis as soon as the need arises and promptly report all changes to him.

Auditor, Muhammed Owusu, presented the audit plan and how an audit is conducted. He emphasized that our financial system is based on *taqwa* (righteousness), and that the main purpose of the audit is to train zu'amā and muntizameen Mal about the financial system and proper book keeping.

Qā'id 'Umūmī (**General Secretary**), Munawar Saqib, went over the contents of Anṣār Handbook and how to use it. He explained changes made to the monthly report forms that were revised to simplify reporting, and to capture only useful information. He went over the responsibilities of Muntazim 'Umūmī and announced that a new e-mail distribution list had been set up so that all anṣār could receive summaries of the sermons of the Khalīfatul-Masīḥ automatically.

A notable feature of this ALC was the three invited guest speakers. The first guest, Mubarik Malik (**National Secretary Finance**) spoke about the importance of financial sacrifices quoting the Promised Messiah (peace be on him) and addresses of Khulafā. He mentioned that zu'amā should ascertain chanda status of members before elections are held.

Special guest, **Rasheed Ahmad (Wāqif-i-Zindagī- Devotee)**, delivered one of the most captivating speeches. He spoke of fond memories of his relationship with Ḥaḍrat Khalīfatul-Masīḥ II (may Allah be pleased with him), and used anecdotes from his own life to explain how to initiate and conduct effective tabligh. He described how to begin preaching even in the most awkward circumstances, for example, he advised the host majlis of this conference to send letters to all houses in the vicinity of the mosque, stating that a conference was just held and to

2007 ALC



find out if they were inconvenienced in any way.

Na'ib Šadr I, Dr. Khaled Ata, urged all members to pay special attention to Niẓām-i-Wašiyyat. He explained importance of the *Wašiyyat*, quoting the Promised Messiah (peace be on him) and addresses of Khulafā.

Day 2: The meeting on Sunday (January 14, 2007) started at 9:00 AM with recitation by Mohammad Shabooti. Munawar Saqib, Qā'id 'Umūmī, answered zu'amā's questions and explained the process by which majalis are evaluated for 'Alam-i-In'āmī. Šadr Majlis spoke about the possible dates and theme, Khilāfat, for regional and national anšār ijtimā's.

Na'ib Amir, Munum Naeem, delivered a speech on the subject of "Obedience to Khilāfat."

Regional Missionary, Imām Muḥammad Zafrullāh Hanjra and local jamā'at president, Akram Chaudhry, gave brief comments about the success of this conference.

In his concluding remarks, Šadr Majlis Anšarullah, Dr. Wajeeh Bajwa, urged zu'ama

to implement each and every department's program that is given in the handbook. He requested zu'amā and nazimīn to abide by the rules and regulations of the majlis and ensure that funds are used only for genuine needs of the majlis. He emphasized that zu'amā should be diligent in sending their reports. He mentioned that zu'amā should hold elections for shūrā delegates on time and must submit reports of election in time. This year it is even more important because the delegates of the Shūrā will participate in the election of Šadr and Na'ib Šadr for next two years.

He also reminded zu'ama that meetings must be well organized and a meeting agenda should be distributed ahead of time. We should try to reach out to each and every member of our majlis, pray for them, and try to understand their difficulties. He thanked the host majlis, Dallas, for making excellent arrangements for the attendees.

The conference concluded with the anšār pledge, and du'ā, led by Šadr Majlis.

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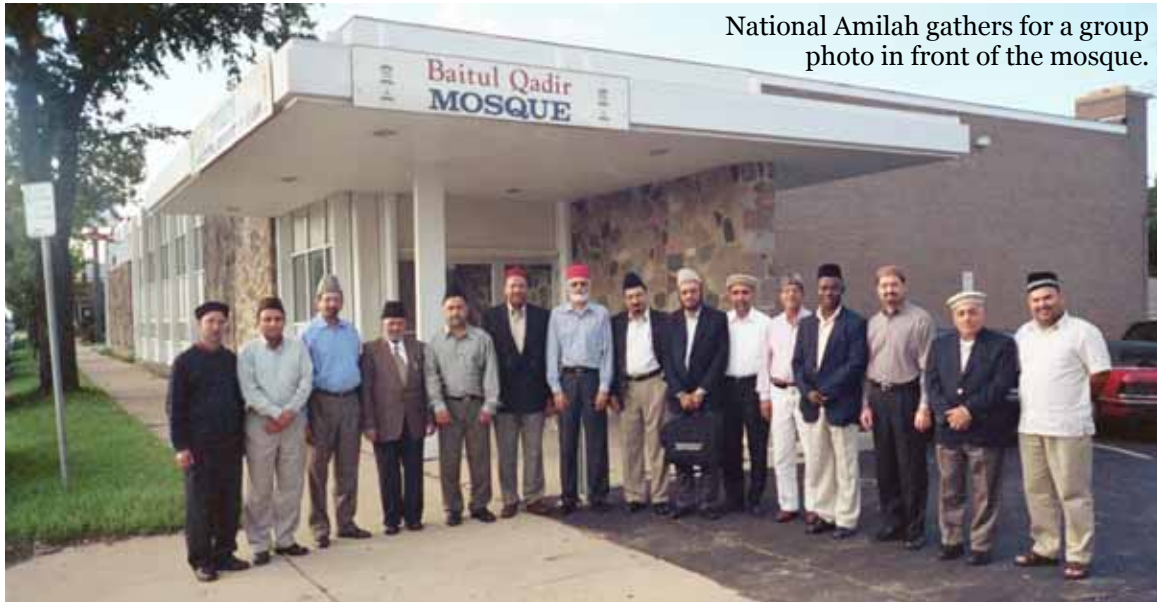
ALC 2007 attendees in a group photograph



Dallas Ansar and volunteers at 2007 ALC with dignitaries

National Amilah Meeting in Milwaukee, WI

Held August 25, 2007.



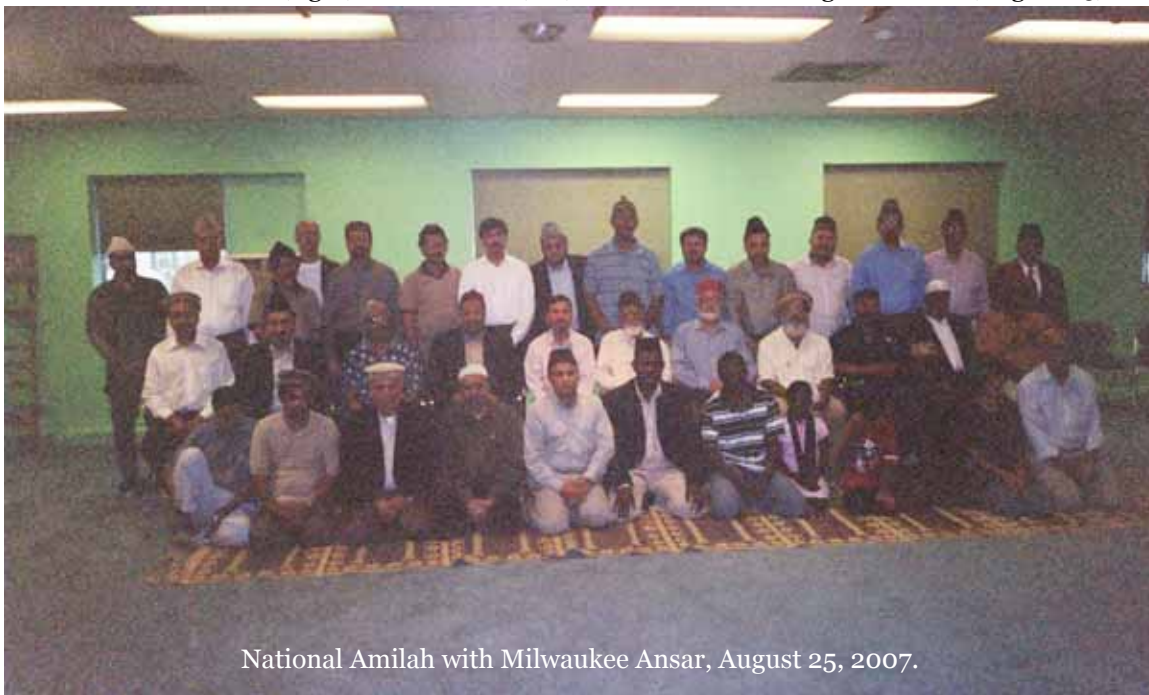
National Amilah gathers for a group photo in front of the mosque.



Amilah meeting in session.



Br Rasheed Ahmad (right) and Br Sabir (left) talk about local tabligh activities (August 25).



National Amilah with Milwaukee Ansar, August 25, 2007.



Milwaukee mosque/center (above). National Amilah Meeting with local Ansar (below) on August 25.



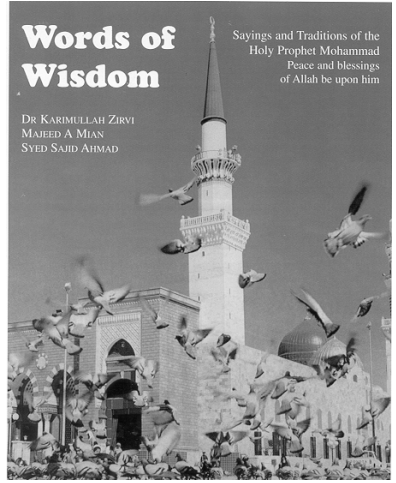
Words of Wisdom

Foreword by Sahibzadah M.M. Ahmad, Amir U.S.A.

Words of Wisdom is a collection of sayings and Traditions of the Holy Prophet, Muhammad, ﷺ dealing with the daily life. It has been published by Majlis Anṣārullah, U.S.A. Arabic text is given with English transliteration and Urdu and English translations. The book includes a discussion of types of ahadith, books of ahadith, and their compilers. Some important dates and events in the life of the Holy Prophet, Muhammad, ﷺ, have also been included.

Outside covers are in color, two colors inside, size 7 in. x 8.5 in. on fine paper, softcover, 320 pages.

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<p>ہمیں اس یار سے تقویٰ ملتا ہے یا رب ہے تیرا احسان وہ دیکھتا ہے غیروں سے کیوں دل لگاتے ہو وہ گھڑی آتی ہے جب عیسیٰ پکارس گے مجھے جو خاک میں ملے اسے ملتا ہے آہنا اک نہ اک دن پیش ہو گا تو فنا کے سامنے نور فرقاں ہے جو سب نوروں سے اجلی نکلا ہے دست قبلہ نما لا الہ الا اللہ گلشن میں پھول باغ میں بھل آپ کے لئے بدر گاہ ذی شان خیر الامام نوہا نصیب کہ تم قادیاں میں رہتے ہو</p>		<p>دیکھو خدا نے ایک جہاں کو جھکا دیا تقویٰ یہی ہے یارو کہ نوحوت کو چھوڑ دو مرے موٹی مری یہ اک دعا ہے دشمن کو ظلم کی برچھی سے تم سینہ و دل برمانے دو بڑھتی رہے خدا کی محبت خدا کرے دو گھڑی صبر سے کام لو ساتھیو اک رات مفاسد کی وہ تیرہ و تار آئی (کواڑ: محمود چودھری - لاس انجلس)</p>		<p>حرم و ثنا اسی جو ذات جاودانی نور فرقاں ہے جو سب نوروں سے اجلی نکلا ہر طرف فکر کو دوزا کے تنکلا ہم نے اسلام سے نہ بھاگو راہ ہدیٰ یہی ہے اک نہ اک دن پیش ہو گا تو فنا کے سامنے نو نہالان جماعت مجھے کچھ کہنا ہے آواز: پردیز احمد خان، ڈیہرائٹ</p>	
<p>CD 3</p> <p>آفتاب احمد بسمل نظمیں اور نعتیں تحفہ اللہ</p>		<p>CD 6</p> <p>بڑھتی رہے خدا کی محبت خدا کرے کیا سمجھتی تھی جب دل نے جپے نام خدا کے آؤ سمجھو بل سنے تے گل اس یار دی چلے کواڑ: ریاض چودھری، سان فرانسکو</p>		<p>CD 5</p> <p>اے خدا اے کار ساز و عیب پوش و کردگار خدا کے پاک لوگوں کو خدا سے نصرت آتی ہے اسلام سے نہ بھاگو راہ ہدیٰ یہی ہے جہاں و حسن قرآن نور جان ہر مسلمان ہے زندگی بخش جام احمد ہے کواڑ: بابا چودھری، سان فرانسکو</p>	

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Regions and regional activities

Mid-West Regional Ijtimā' in Chicago

Held in the Baitul-Jāmi' Mosque, July 14-15, 2007.

The event started after Zuhr and 'Aṣr Prayers on Saturday afternoon at about 1:30 PM.

After recitation from the Holy Qur'ān and pledge, I spoke for a few minutes to highlight the purpose and the importance of founding Majlis Anṣārullāh by the Khalifatul-Masih II (may Allah be pleased with him), and the responsibilities it lays on us as Helpers of Allāh. Later, respected Imām Mobasher Ahmad led us in Du'ā.

The two-day convention involved a variety of programs including educational and sports competitions, etc. An interesting Q/A session took place after Maghrib prayers on Saturday July 14, 2007 wherein Imām Mobasher Ahmad answered questions of two young Christian visitors who are currently under Tabligh. Br. Abu Bakr Ladd is in close contact with them.

In his address to Anṣār members during the Talqīn-i-'Amal session, Imām Mobasher Ahmad highlighted subjects including Khilāfat, financial sacrifice and importance of Tabligh and various modes to successfully convey message of Aḥmadiyah Islam. His special emphasis was on conveying the message with wisdom. In my own brief remarks on the topic of Tarbiyat, I tried to

underscore the importance of increasing awareness on various basic moral issues to lead better and exemplary lives both in homes and the society at large. As Anṣār, we are role models in our homes. And outside our homes, as Aḥmadi Muslims, we are representatives of a peaceful religion that promises communion with God.

In my concluding remarks during the final session, I drew attention of Anṣār brothers towards joining the System of Waṣiyyat in the light of the writings of the Promised Messiah (peace be on him). Respected Imām Mobasher Ahmad then led us in silent prayers to close the proceedings.

Regular as well as Tahujjud prayers were offered in congregation in the mosque. Accommodation, transportation and hospitality teams performed very well, Mā Shā Allāh. Special thanks are also due to Nazir Ahmad, Nāzīm Mid-West region, whose hard work and perseverance along with his teammates made a great contribution towards the success of the Ijtimā'. May Allāh bless and reward them all for their sincere efforts in His cause. Amen. Final attendance report, as told to me by the Regional Nāzīm, was 93.

Khaled Ahmad Ata

Regions and Regional Nāzims 2007

No	Region	Majalis		Nāzim
1	North East	Albany, Boston, Bronx, Brooklyn, Buffalo, Hartford, Long Island, Queens, Rochester, Syracuse	10	Muhammad Zafar Iqbal
2	Central East	New Jersey-Central, New Jersey-North, Philadelphia, Willingboro, York	5	Farooq Azam Malik
3	Headquarters	Baltimore, Laurel, Potomac, Silver Spring, Virginia Beach, Virginia-N, Virginia-S, Washington	8	Basharat Wadan
4	South East	AL/TN, Charlotte, GA/SC, Miami, Res. Triangle	5	Nafis Ur Rehman
5	Great Lakes	Cleveland, Columbus, Dayton, Detroit, Pittsburgh	5	Naseem Ahmed
6	Mid-West	Chicago-E, Chicago-W, Kansas, Milwaukee, St. Louis, St. Paul, Zion	6	Nazir Ahmad
7	Gulf States	Austin, Dallas, Houston, New Orleans, Tulsa	6	Bashiruddin Shams
8	North West	Portland, Seattle	2	Evan (Umar) Wicks
9	Central West	Bay Point, Merced, Sacramento, San Francisco, Silicon Valley	5	Naseer Siddiq
10	South West	Las Vegas, Los Angeles-E, Los Angeles-W, Phoenix, San Diego, Tucson	5	Munir Ahmad Malik



Gulf States
Bashiruddin Shams



North East
Mohammad Zafar Iqbal



Mid-West
Nazir Ahmad



South West
Munir A. Malik



Central East
Farooq Azam Malik



North West
Evan (Umar) Wicks



Headquarter
Basharat A. Wadan

Basharat Ahmad Wadan, son of Ch. Ghulam Hussain and grandson of *Hadrat* Ch. Karm Dad Wadhan, Companion of the Promised Messiah (peace be on him), was born in 1948. He received his B.A. degree in 1972, LLB (Law degree) in 1974, M.A. (Political Science) in 1977, M.A. (Islamic History) with third position from University of Karachi, Pakistan, in 1979.

He received Medal and Signed copy of the Holy Qur'ān from *Hadrat* Khalifatul-Masih III (may Allah's mercy be on him), in the first Haquq-i-Tulaba (Rights of Students) ceremony in 1980 at Masjid Mubarak, Rabwah. He received first prize cash Rs. 700 in international essay writing competition under Majlis Khuddam-ul-Ahmediyya, Markaziyyah, from *Hadrat* Khalifatul-Masih III, in 1981, at Rabwah. During his student life he was a member of the Executive Committee of the People's Student Organization, Sindh Province. He has been Honorary Sr. Vice Chairman of Pakistan National Academy, Karachi.

After completing his education he started to practice law at Sindh District and High Courts at Karachi, Pakistan.

He has been fortunate to serve the Jama'at in different capacities since 1965. Za'im, Majlis Khuddam-ul-Ahmediyya, Na'ib Mu'tamad (Zila and City), Majlis Karachi, Na'ib Nāzim, Sahhat-i-Jismani (at that time Majlis Karachi's Tajneed was more then 3000). After the Karachi Majlis was divided into nine Majalis, he served as District Nāzim, Waqar-i-Amal with different District Qa'idin. He also served as the Joint Secretary of the Ahmediyya Inter Collegiate Association, Karachi. He was member of the Seerat Committee, Jama'at Karachi for 3 years. He also has served as the Assistant Secretary, Islah-o-Irshad, Jama'at, Karachi.

He had opportunity to serve in Jalsa Salana Rabwah in 1982 (Last Jalsa of the Third Khilafat), as Na'ib Nāzim, Langer Khana. He served as the Na'ib Nāzim, Accomodation in the 1983 Jalsa Salana Rabwah. In that Jalsa, attendance was more then a quarter of a Million.

In USA, he has served as the Secretary Tabligh, Secreary Tarbiyat, Secretary Property, Washington DC Jama'at, as well as Za'im, Majlis Ansharullah Washington DC, and as the Na'ib Za'im A'la, Majlis Ansharullah USA.



Southeast
Nafis Ur Rehman

Nafis Ur Rehman holds MS in Computer Science and M.Sc in Physics. He has been with AT&T/Bellsouth for the last nine years.

He is currently serving as Regional Nāzim SE Region (Anṣārullāh), Assistant National Sec.Talim-ul-Qur'ān, Waqf-i-Arzi, Financial Sec Georgia Jama'at.

Previously he has served as President Georgia-SC Jama'at, Regional Qaid MKA South Region, Qaid MKA Houston Jama'at, Sec Wassaya.

He is married and is blessed with three children ages 8, 13, and 17.



Central West
Naseer Siddiq

Naseer was born in 1957 in Rabwah, Pakistan. He moved to Ghana, West Africa, with his family in 1965. Three years later his father was transferred to Sierra-Leone. After living in Sierra-Leone for a year, he went back to Pakistan with his younger brother.

He graduated from the University of Engineering and Technology, Lahore, Pakistan, with a BSEE degree in 1980. In 1980 he came to the US. In 1982 he completed his Masters Degree in Electrical Engineering from Wayne State University, Detroit, Michigan.

He worked as Applications Manager for Philips from 1983-1989. In 1989 he left his job and opened a mortgage brokerage business that he runs to-date.

He is married and has three sons and a daughter.



Great Lakes
Naseem Ahmed

Naseem has Bachelor of Science in Electrical Engineering from Mehran Engineering University Pakistan, and Masters in Engineering Management from University of Detroit, MI USA

He is Senior Project Engineer at General Motors.

South East Regional Ijtimā‘

Held on July 21, 2007 at Bait-un-Naseer Mosque in Miami, Florida

Wajeeh Bajwa, Sadr Anṣārullāh, and Asalm Pervaiz Chsudehry, Nāzīm A‘lā represented the National Āmilah. Nāzīm A‘lā opened the Ijtimā‘ with a speech on the Character of the Promised Messiah (peace be on him). Educational and Sports competitions were held throughout the day. The events in the educational competitions included Qir’atul-Qur’ān, Hadith, Poem (Urdu and English), Prepared Speeches and Impromptu Speeches. Team and Sports competitions included Observations and Recall, Tug of War, Arm Wrestling, Musical Chair and Table Tennis.

Sadr Anṣārullāh USA presided the concluding ceremony and prize distribution.

In his concluding speech Sadr Majlis stressed the need for Anṣār to come forward and become a model for the rest of auxiliaries, specially for the young generations.

In the evening, members of visiting majalis too a trip around town for sight seeing.

I would like to extend my special thanks to Abdul Basit, Zaeem Miami, and his team for their outstanding help and support in organizing the Ijtimā‘. Five Majalis (Miami, Orlando, Georgia-SC, Charlotte and RTP) participated in the Ijtimā‘ out of six majalis in the region, with a total participants of 32.

(Nafis Ur Rehman, Regional Nāzīm, South East Region)



Great Lakes Regional Ijtimā‘

Saturday, June 16th, 2007 to Sunday, June 17th, 2007
Cleveland Mosque/Center, Bedford, OH.

Anṣār from all majalis (Detroit, Dayton, Columbus, Cleveland and Pittsburgh) from Great Lakes Region participated in this Ijtimā‘. National Qaid Tabligh, Monas Chaudry, Na‘ib Amīr, Naseem Rahmatullāh and Regional Missionary, Zafar Sarwar, attended this Ijtimā‘. Local Khuddam and Atfal also participated. The first day activity included Question/Answer session.

The second day started with Tahajjud prayers followed by Darsul-Hadith and sports competition. The last session consisted of prize distribution and speech from Monas Chaudry.

Following are the winners of competitions held.

Tilawat:

1. Munawar Malik (Cleveland)
2. Pervaiz Khan (Detroit)
3. Dr. Ali Mumtaz (Cleveland)

Darsul-Hadith:

1. Saiyed Burhan Qaderi (Detroit)
2. Pervaiz Khan (Detroit)
3. Dr. Khalid Malik (Pittsburgh)

Urdu Poem:

1. Pervaiz Khan (Detroit)
2. Munawar Malik (Cleveland)
3. Bashir Ahmad Rohela (Detroit)

English Poem:

1. Dr. Saleem Tahir (Detroit)
2. Mohammad Usman (Dayton)

Prepared Speech:

1. Dr. Ali Mumtaz (Cleveland)
2. Bashir Ahmad Rohela (Detroit)
3. Saiyed Burhan Qadri (Detroit)

Religious & General Knowledge:

1. Dr. Ali Mumtaz (Cleveland)
2. Dr. Saleem Tahir (Detroit)
3. Dr. Khalid Malik (Pittsburg)

Impromptu Speech

1. Saiyed Burhan Qadri (Detroit)
 2. Dr. Ali Mumtaz (Cleveland)
 3. Dr. Saleem Salāhuddin (Detroit)
- ### Message Relay

1. Dr. Saleem Sallahuddin, Pervaiz Khan, Rizwan Qadir, Bashir Rohela
2. Munawar Malik, Tahir Ali, Saeed Bhatti, Muhammad Ilyas

Horseshoe

1. Saiyed Burhan Qadri (Detroit)
 2. Monas Choudry
 3. Naseem Ahmed (Detroit)
- ### One Mile Walk – Over 55

1. M. Safdar Ali
 2. Dr. Khalid Malik (Pittsburg)
 3. Laeeq Butt (Detroit)
- ### One Mile Walk – Under 55

1. Dr. Rizwan Qadir (Detroit)
 2. Zaid Munir (Detroit)
 3. Muhammad Usman (Dayton)
- ### Musical Chairs

1. Laeeq Butt (Detroit)
2. Dr. Saleem Tahir (Detroit)
3. Monas Choudry

Volleyball – 1st Position

Dr. Saleem Tahir, Zaid Munir, Saleem Salahuddin, Perviaz Khan, Dr. Rizwan Qadir, S. Burhan Qadri

Volleyball – 2nd Position

Saeed Bhutti, Munwar Malik, Saqib Ali, Hamza Malik, Tahir Ali, Safdar Ali

Special Thanks

Food arrangement: Munawar Malik and Cleveland team

Taleem Exam Preparation: Bashir Rohela

Judges: Imām Zafar Sarwar, Monas Choudry, Dr. Naseem Rahmatullah, Laeeq Butt, Naseem Ahmed

Naseem Ahmed

Regional Nāzim Anṣārullāh Great Lakes



Color Salat Poster

Arabic text, English transliteration and English translation are set in different colors for easy identification. Color pictures are included to identify different postures. Children, adults, and new Muslims, all can learn, revise and refresh their knowledge of salat. It makes a great gift for Ahmadi, Non-Ahmadi and Non-Muslim relatives, friends and acquaintances. This 18"x24" cardboard poster can be framed or displayed in mosques, homes, and in public buildings. Please send \$2 per copy to Chaudhary Mushtaq Ahmad, 15000 Good Hope Rd, Silver Spring, MD 20905 with your mailing address and phone number. Majlis Ansharullah U.S.A. will pay the postage within the continental U.S.

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Central East Regional Ijtimā‘ – 2007

York, Philadelphia, Willingboro, Central Jersey and North Jersey
Saturday June 2-Sunday June 3 at Al-Nasr Mosque, Willingboro, New Jersey

The Ijtimā‘ was attended by 67 members from York (0), Willingboro (24), Philadelphia (17), North New Jersey (9) and Central New Jersey (17) majalis. Qa’id Umumi, Munawar Saqib, represented National Amilah. Regional missionary, Imām Inamul Haq Kauser also attended the Ijtimā‘.

SATURDAY 6/2: NIGHT SESSION:

Farooq Malik (Nāzim CE) delivered Darsul -Qur’ān on the topic of Takabbur (Egotism). Over 22 Anṣār, 5 khuddam and 3 children attended. Imām Inamul Haque Kauser asked every one to share a personal soul nurturing experience. Many Anṣār shared their spirited stories and invigorated the gathering. Imām sahib shared many of his spirit lifting incidents related to 1974 and his private sessions with Khulafa. Imām sahib asked every one to subscribe to Waṣiyyat and asked the attendees to read page by page the “Al-Wassiyat” book written by the Promised Messiah while sitting in the Mosque.

SUNDAY 6/3

The Sunday Morning session started with the congregational Tahujjad and Fajr Prayers, and Darsul-Qur’ān. Over 16 members joined this session.

FORMAL IJTIMĀ‘ OPENING SESSION

Imām sahib delivered his opening address with main stress on the fact that the Anṣār organization was established under the devine guidelines of Almighty. It was further organized, developed and shaped by Second Khalifah (may Allāh be pleased with him). Anṣār must take a proactive role in the initiatives of education, training and propagation, and become a role model for youngsters to give a high priority to faith. Anṣārullāh programs must be revised to be more practical (Q/A, Picnics, Dialogues, Speeches) and education oriented. We all

must strive to bring in more audience and participants.

EDUCATIONAL SESSION:

The judges were Mir Ghulam Ahmad (Retired Missionary), Br. Abdul Aziz, Br. Yahya, Mujeeb Ullāh (President Philadelphia)

The final standings are:

Qiratul-Qur’ān:

- 1st: Tariq Shareef (Central Jersey),
- 2nd: Jameel Choudhri (Central Jersey),
- 3rd: Syed Mubashir Ahmad (Central Jersey)

Hadith:

- 1st: Safiullah Choudhry (Willingboro)
- 2nd: Mir Shareef Ahmad (Central Jersey)
- 3rd: Waqar Malik (Philadelphia)

Impromptu Speech:

- 1st: Mir Shareef Ahmad (Central Jersey)
- 2nd: Waqar Malik (Philadelphia)
- 3rd: Wadood Choudhry (Central Jersey)

Prepared Speech:

- 1st: Tariq Shareef (Central Jersey)
- 2nd: Mir Shareef Ahmad (Central Jersey)
- 3rd: Waqar Malik (Philadelphia)

English Poem:

- 1st: Tariq Shareef (Central Jersey)
- 2nd: Waqar Malik (Philadelphia)
- 3rd: Abdul Nasir (Central Jersey)

Urdu Poem:

- 1st: Jameel Choudhri (Central Jersey)
- 2nd: Abdul Nasir (Central Jersey)
- 3rd: Nasir Vance (North Jersey)

Table Tennis:

- 1st: Niaz Malik (Philadelphia)
- 2nd: Jamil Choudhri (Central Jersey)
- 3rd: Sheikh Amin ud din (Willingboro)

Musical Chair:

- 1st: Shiekh Amin ud din (Willingboro)
- 2nd: Niaz Malik (Philadelphia)
- 3rd: Jamil Choudhri (Central Jersey)



Observation & Recall:

- 1st: Yahya Nasheed (Philadelphia)
- 2nd: Waqar Malik (Philadelphia)
- 3rd: Niaz Malik (Philadelphia)

Talqin-i-'Amal and Q/A Session

The Talqin-i-'Amal session was lead for an hour by Mir Ghulam Ahmad (Retired Missionary).

After a brief break the sports competition started that included Table Tennis, Musical Chair, Observation and Recall. Outdoor sports were not held due to rainy whether.

Concluding Session:

The concluding session was presided by Qaai'd Umumi Munawar Saqib. Following the prized distribution, he delivered his speech emphasizing three major points:

- Our motto and need of its fulfillment
- Fully understanding our duties and obligations and their execution
- Contribution to Chandas. He concluded Ijtama with the pledge and Du'ā.

(Farooq Malik, Nāzim CE Region)

16th Annual South Regional Ijtimā‘

Saturday, Sunday, June 9-10, 2007, Baitus-Samee Mosque (Houston Majlis)

Results

Educational Competitions:

Qir'at-ul-Qur'an

Hafiz Allah Ditta, Houston
Iftekhhar Sheikh, Houston
Dr. Aijaz Sheikh, Houston

Dars-e-Hadith

Munawar Ahmed Malik, Dallas
Iftekhhar Sheikh, Houston
Chaudhry Munawar Ahmed, Houston

English Poem Recitation

Muhammad Antwi, Dallas
Dr. Aijaz Sheikh, Houston
Hameed Ahmed Malik, Dallas

Urdu Poem Recitation

Athar Alam Farooqui, Houston
Jamal Nasir
Mirza Irshad Ali, Houston
Abdul Waheed Khalid, Dallas

Prepared Speech

Muhammad Antwi, Dallas
Dr. Aijaz Sheikh, Houston
Iftekhhar Sheikh, Houston

Impromptu Speech

Dr. Aijaz Sheikh, Houston
Mirza Irshad Ali, Houston
Abdus Salam Jamil, Houston

Observation and Recall:

Hameed Ahmed Malik, Dallas
Athar Alam Farooqui, Houston
Chairul Bahri, New Orleans

Religious & General Knowledge

Dallas Team: Suhail Kausar, Munawar Piracha, Tahir Rehman Waraich, Malik Mansur Ahmed, Mubashir Ahmed, and Mohammad Antwi

New Orleans Team: Chairul Bahri, Tahir Ahmed, Riaz Shams, Safer Ahmed, and

Waseem Ahmad Nadeem

Austin Team: Abdul M. Niaz, Iftekhhar Naghmi, Malik M. Altaf, Maqbool Ahmad, and Arshad Qureshi

Sports Competitions

Table Tennis:

(Over 50 years old)

Nasir Malik, Houston
Dr. Aijaz Sheikh, Houston

(Under 50 years old)

Tahir Rehman Waraich, Dallas
Dr. Amir Malik, Houston

Horse Shoe

Wasim Sheikh, Dallas
Dr. Aijaz Sheikh, Houston
Muzaffar Kahloon, Houston

Musical Chairs

Iftekhhar Sheikh, Houston
Riaz Shams, New Orleans
Dr. Aijaz Sheikh, Houston

Basket ball Shooting

Dr. Amir Malik, Houston
Asim Anṣāri, LA East

Volleyball

Houston Team: Abdus Salam Jamil, Mirza Muzaffar, Mirza Irshad Ali, Muzaffar Kahloon, Iftekhhar Sheikh, Munawar Muneer, Wali Sheikh, Nasir Jamal, Dr. Mahmood Kahloon

Dallas Team: Mujahid Mahmood, Bashir Shams, Tahir Rehman Waraich, Mubashir Ahmed, Suhail Kausar, Hameed Malik, Munawar Piracha, Abdul Waheed Khalid, Sheikh Tahir Ahmed, Ashfaq Minhas, Waseem Nadeem

Most Active Participant:

Mukhtar Ahmad Malik, Houston



Razzaq and Farida

A story for children written by Dr. Yusef A. Lateef. Children and new Muslims, all can read and enjoy this story. It makes a great gift for the children of Aḥmadī, Non-Aḥmadī and Non-Muslim relatives, friends and acquaintances. Every page of the story is accompanied by a colorful drawing.

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South West Region Annual Ijtimā' 2007

Held on August 4 and 5, 2007, at Bait-ul-Hameed Mosque, Chino, California.

Approximately 63 Anṣār from San Diego, Los Angeles West, Los Angeles East, Los Angeles Inland Empire, Las Vegas, and Phoenix and Tucson Majalis attended the Ijtimā'. Anṣār came. Great effort by Phoenix chapter as 5 out of 8 Anṣār were able to attend the Ijtimā'.

Opening session: Saturday August 4, 2007

Syed Sajid Ahmad, Qa'id Isha'at Majlis Anṣārullah USA presided the session. The session started with the recitation of Holy Qur'ān by Mahmood Ch. Syed Sajid Ahmad led the recitation of Anṣār pledge. Asim Anṣāri recited the poem in a beautiful melodious voice and everybody enjoyed it. Munir Malik gave the welcome address, followed by opening speech by Syed Sajid Ahmad.

First session was presided by Munir Malik, Nāzim South West Region. Moyenuddin Sirajee spoke on the topic of "Hadrat Mohammad, peace and blessings of Allah be on him, As A Role Model."

Education Competitions

Tilawatul-Qur'ān

Coordinated by Dr. Shabooti

Mubashar Ahmed	1 st
Mohammad Munir	2 nd
Mahmood A Ch	3 rd

Hadeeth

Coordinated by Dr Latif Ahmed

Anwer Mahmood Khan	1 st
Mohammad Munir	2 nd
Abdul Waheed	3 rd

Urdu Poem

Coordinated by Anis Sheikh

Asim Anṣāri	1 st
Abdul Sami Khan	2 nd
Jameel Mohammad / Monas Ch	3 rd

English Poem

Coordinated by Abdul Aleem

Anwer Khan	1 st
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Abdul Ghaffar 2nd

Abdul Sami Khan 3rd

Prepared Speech

Coordinated by Monas Ch

Anwer Khan 1st

Abdul Sami Khan 2nd

Khalid Nasim 3rd

Impromptu Speech

Coordinated by Dr Latif Ahmed

Anwer Khan 1st

Anis Sheikh 2nd

Dr. Anis Ahmed 3rd

General Knowledge

Coordinated by Dr Tahir Khan and

Mohammad Munir

Anwer Khan 1st

Dr Latif Ahmed 2nd

Dr Shabooti / Ramzan Jattala 3rd

Observation and Recall

Coordinated by Imran Jattala

Ramzan Jattala / Dr.Tahir Ahmed Khan

1st

Ismail Dar / Dr Shabooti 2nd

Khalid Naseem / Mohammad Munir 3rd

Sports Competitions

Coordinated by Mr. Ismail Dar Muntazim

Sehat-e-Jismani

Table Tennis

Ayjaz Ahmed 1st

Abdul Mateen Sheikh 2nd

Badminton

Ismail Dar / Mateen Sheikh 1st

Anwar Farooqui / Tahir Ahmed 2nd

The last session was for Questions and Answers. Panel member were Syed Sajid Ahmad, Imām Shamsad Nasir, and Anwer Khan. Monas Ch was the moderator.

Abdul Sami Khan had offered accommodations at his house for night stay to all those Anṣār who wanted to be close to the mosque during Ijtimā'. Several Anṣār took advantage of his offer and stayed at his

Scenes from the 2007 Southwest Regional Ijtima'



house. Jazahullah.

First Session of Sunday August 5, 2007

Started at 4:00 AM with Tahajjud prayers led by Asim Anṣārī, and was offered by approximately 25 Anṣār. Imām Shamshad Nasir led the Fajr prayer followed by Dars.

Sports Competitions

¼ Mile Walk – 55 Years +

Abdul Waheed	1 st
Nasir Karamat	2 nd
Anees Ahmed	3 rd

¼ Mile Walk – Under 55 Years

Tahir Ahmed	1 st
Latif Ahmed	2 nd
Zaheer Sajid	3 rd

Basketball Hoop

Tabshir Shah	1 st
Masood Elahi	2 nd
Abdul Waheed	3 rd

Musical Chairs

Abdul Waheed	1 st
Dr. Gulzar Ahmed	2 nd

Tug-O-War

Winning Team: Latif Ahmed, Abdul Waheed, Anis Ahmed & Zafer Sajid

Volley Ball:

Winning Team: Munir Malik, Latif Ahmed, Abdul Waheed, Anis Ahmed and Zaheer Sajid

Final Session

The session was presided by Syed Sajid Ahmad, first in the Tilawat Competitions, Mubashar Ahmed of LA Inland Empire, presented Tilawat and its translation. Asim Anṣārī, first in the poem competition presented the poem, followed by Zu'ama's reports.

Munir A. Malik, Nāzīm South West Region, presented the Ijtimā' report and emphasized the need to work on attendance so that more Anṣār could benefit from Ijtimā'. He recognized Dr. Tahir Khan for coordinating the Ijtimā' and Waseem Bajwa for the preparation of Ijtimā' program and his support during the Ijtimā'. He also informed the members that Rashid Syed, Zaeem LA East, had to leave for Pakistan on Saturday, Aug 4, due to the illness of his father Saleem Shahjahanpuri sahib (who passed away the next day, while Rashid sahib was in transit)

Prize Distribution

Coordinated by Waseem Bajwa and Dr. Tahir Khan.

Syed Sajid Ahmad distributed the prizes.

Langar Khana team was recognized to appreciate their dedication and hard work: Munawer Hameed, Masood Elahi Khan, Jameel Mohammad, Aslam Malik, Tabsheer Shah, Iqbal Waraich, Zahoor Malik and Mateen Sheikh.

After the prize distribution, well prepared speeches were delivered by Nasir Malik (*Practical Issues Facing Anṣār In USA*) and Shamshad Nasir (Talqin-i-'Amal).

Syed Sajid Ahmad, Qa'id Isha'at, Majlis Anṣārullah USA, delivered the concluding remarks and offered some suggestions to increase attendance. Ijtimā' was concluded with the Pledge and silent Du'ā. Anwar Farooqui took the group photo.

Munir Ahmad Malik

Anṣār Chanda Literature

The rate of Chanda Literature, for Anṣārullah, has been set at \$10.00 per year. Currently the cost of publishing Al-Nahl is being met out of other funds. This creates a burden on our other important activities. Members are therefore urged to please pay their share of the Chanda Literature as soon as possible. May Allah enable us to fulfill our obligations in a timely manner. Āmin.

Scenes from the 2007 Southwest Regional Ijtimā', this page and following two pages.







Letter to a Dear One

Sir Muhammad Zafrulla Khan

English translation of his epic Urdu work by Shermeen Butt with foreword by M. M. Ahmad and introduction by *Hadrat* Mirza Bashir Ahmad, radiyallahu anhu. 110+



Synopsis of Religious Preaching: Christianity and Islam

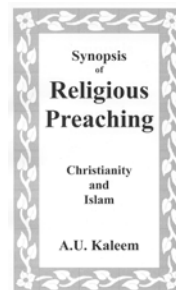
By Maulana A.U. Kaleem

Previously published in two parts, has been republished by Majlis Anṣārullah in one volume.

Part I, Christianity, deals with Unity and Oneness of God, Trinity, Divinity of Jesus, The Universal Religion, Atonement, Death On the Cross, Muhammad In the Bible, The Second Coming of Jesus Christ.

Part II, Islam, has chapters on What is Islam? Islam—Ethics and Observances, A Misunderstanding Removed, Natural Death of Jesus, Son of Mary, Refutation of Arguments Given in Support of Jesus' Physical Ascension to Heaven, The Advent of the Promised Messiah and Mahdi, The Truthfulness of the Promised Messiah and Mahdi, Is There a Substitute for Religion.

Size 5½ in. x 8½ in., 160+ pages. Send \$2/copy (includes postage and handling in the



Northeast Regional Ijtimā‘

Held on June 16-17, 2007 in Albany at Baitun-Noor Mosque, Rotterdam Junction, NY

The region consists of Albany, Boston, Brooklyn, Bronx, Buffalo, Hartford, Long Island, New York, Rochester, and Syracuse.

On Saturday, June 16, the first session was presided over by National Representative Qa'id Zahanat and Sehhat-i-Jismani, Dr B. K. Ahmad with the recitation of the Holy Qur'an by Naseem Bajwa, pledge recitation by B.K. Ahmad and Urdu poem recited by Dr Munir Ahmad. Regional Nāzim, Dr Muhammad Zafar Iqbal welcomed the participants and Dr B. K. Ahmad gave the opening address. He reminded Anṣār about different aspects of their responsibilities.

The second session, educational competitions, started after a hearty lunch and the Zuhr/Asr prayers, with each participant introducing himself to the audience. Then competitions of Qir'atul-Qur'an, Hadith, Urdu Poem, English Poem, Prepared and Impromptu speech were held. The sports competitions followed in the large parking space and lawn of the mosque with events including 1-mile walk, 100-meter run, Volleyball, Tug-of-war, Message relay and Musical chairs. Arm wrestling competitions were held afterwards in the mosque. After dinner and Maghrib/Isha prayers, Talqin-i-'Amal session was held.

On Sunday, June 17, those members who stayed overnight at the mosque offered Tahajjud and Fajr prayers followed by Darsul-Qur'an. Another brief session of Talqin-i-'Amal was held after breakfast in which Naeem Chaudari and Badar M. Ahmad from Syracuse majlis shared their experiences of running a weekly Tabligh stall at a local flea market. Then remaining educational competitions of Religious and General knowledge Quiz and Observation and Recall, took place.

The concluding session was presided by

Maulana Yahya Luqman with the recitation of the Holy Qur'an with translation by Naseem Mahmood Bajwa followed by a poem with translation by Zia Nizami. Regional Nāzim, M. Zafar Iqbal, addressed the attendees on the topic of the Qur'anic teachings on "equality among human beings" and its importance in relation to keeping peace in the society. Respected Imām Yahya Luqman addressed the audience in which he reminded Anṣār of different aspects about training of children. He stressed Anṣār brothers about being vigilant of their children's activities on computers, in university campuses and other aspects of youth training. This was followed by Anṣār pledge led by Dr B.K. Ahmad. The prize distribution ceremony was held with special recognitions from M. Zafar Iqbal (Nāzim Northeast Region) of those who made the function a success. The session ended with Du'ā led by Missionary Yahya Luqman. Group photo was taken. Thereafter lunch was served and Zuhr/Asr prayers held by those present. The attendance was about 47. The event was a success overall.

(Submitted by M. Zafar Iqbal, Nāzim Northeast Region)

Educational Competitions

Tilawat

- 1st – Naseem M. Bajwa
- 2nd – Mahmood Ahamd
- 3rd – Zia uddin Nizami

Hadith

- 1st – Dr Zia H Shah
- 2nd – Dr Karim Shareef
- 3rd – Mahmood Ahmad

Urdu Nazm

- 1st – Zia uddin Nizami
- 2nd – Dr Munir Ahmad
- 3rd – Mubashir Majoka
- 3rd – Naseem M Bajwa



English Poem

- 1st – Dr Yusef A. Lateef
2nd –Zia udin Nizami
3rd –Rashid Alladin

Prepared Speech

- 1st – Dr. Zia H. Shah
1st – Atta al Hassan
2nd – Rashid Alladin
3rd_Badar M Ahmad

Impromptu Speech

- 1st – Dr.Hafeezur Rehman
1st – Sanosi Fasasi
2nd_Dr Zia H Shah
3rd –Zia udin Nizami

Observation & Recall

- 1st –Arshad Janjua
1st – Badar Munir Ahmad
2nd – Dr Zia H Shah
3rd – Saleem Khan

General/Religious Knowledge

- 1st - Naim T Malik, Rafi Ahmad (Brkln),
Naeem Ahmad Janjua
2nd –Naseem M Bajwa, Atta al Hassan,
Dr Munir Ahmad (H.CT)
3rd –Zia udin Nizami, Saleem Khan,
Arshad Janjua

Message Relay

- 1st – Zia H Shah, Badar M Ahmad,
Naeem Chaudari, Dr Hafeezur Rehman
(Albany)
2nd –Dr Karim Shareef, Mahmood Ahmad
Rasheed Ahmad, Mohammad Ahmad
Chaudari
3rd – Rafi ahmad (Brkln), Majeed Malik,
Naeem Ahmad Janjua, Naseerul Haq

Sports Competitions

100 Meter Race (40-54)

- 1st –Naeem Ahmad (Boston)
2nd_Atta al Hassan
3rd –Rafiq Ahmad (Queens)

100 Meter Race (>55)

- 1st –Aftab Ahmad Naz
2nd—Naeem Chaudari
3rd –Majeed Malik

1/2-Mile Walk (40-54)

- 1st –Naeem Ahmad (Boston)

- 2nd –Mahmood Ahmad
2nd –Atta al Hassan
3rd –Saleem Mahmood (Bronx)
1/2-Mile Walk (>55)

- 1st –Nazeer A. Cheema
2nd –Majeed Malik
2nd –Naseem M Bajwa
3rd – Rafi Ahmad

Musical Chairs

- 1st –Atta al Hassan
2nd--Badar Munir Ahmad
3rd__Ziauddin Nizami

Arm Wrestling (40-54)

- 1st –Mukhtar Ahmad (Queens)
2nd – Muhammad Ahmad Chaudari
(Zaeem Queens)
2nd –Mahmood Ahmad
3rd –Atta al Hassan

Arm Wrestling (>55)

- 1st –Naseem M Bajwa
2nd – Nazeer Ahmad Cheema

Volleyball

- 1st – Nisar Arain
Muzaffar Chaudari
Aftab A Naz
Dr Hafeez ur Rehman
Daud Khan
Abdul Qayyum
2nd – Naeem Chaudari (Syracuse)
Naeem Ahmad (Boston)
Mubashir Majoka
Khalid Abdur Rasheed (Roch)
Mukhtar Ahmad (Hartford)
Manzoor Mannan (Hartford)
Badar M Ahmad

Tug of War

- 1st – Muhammad Ahmad Chaudari (Qns),
Saleem M. Cheema (Brnx), Atta al Hassan
(Qns), Ziauddin Nizami (L.I.), Raffiq Ahmad
(Qns), Majeed Malik (Brkln), Saleem Khan
(L.I.), Sanosi Fasasi (Qns), Naeem Ahmad
Janjua (Brkln), Naseerul Haq, Mukhtar
Ahmad (Qns)
2nd – Naeem Chaudari (Syr), Badar Munir
Ahmad (Syr), Dr Zia H Shah (Syr), Dr B. K.
Ahmad (Virginia), Dr Munir Ahamd



(Hartford), Dr Yusef Lateef (Boston), Mukhtar Ahmad (Hartford), Manzoor Mannan (Hartford), Muzaffar Chaudari, Bashirudin Mahmud Ahmad, Naeem Ahmad (Boston)

Special Recognition

Aftab A Naz , Za'eem Albany, with his Ziafat team for excellent food and other arrangements.

Rafi Ahmad (Brooklyn) for help with prize arrangements/distribution.

Dr Yusef Abdul Lateef for special effort to participate in the Ijtimā'.

Dr B. K. Ahmad, Prof. Sultan Akbar (Qns), Saleem Ahamd (Qns), and Dr Yusef Abdul Lateef for being the Judges for various competitions.



On stage at the
Northeast
Reginal Ijtimā‘



HQ Regional Ijtimā'

April 22, 2007



Fifty-three Anṣār from Silver Spring, Laurel, Potomac, Baltimore and Washington DC attended the Ijtimā'. All five Zu'amā were in attendance. Muntazim Sports Ch. Shafqat Wahla organized the outdoor sports with the following results.

Long Walk (55 Years and Above)

1. Mahmood Bhatti, 2. Ch. Karim Dad

Long Walk (Under 55)

1. Shaukat Wahla, 2. Naseem Arif

Volley Ball

1. Laurel, Baltimore

2. Silver Spring, Washington DC, Potomac

Wrist (55 and above)

1. Perwaiz Ch., 2. Basharat Wadan

Wrist (Under 55)

1. Shaukat Wahla, 2. Tariq Basra

Musical Ball

1. Tariq Kahloon, 2. Nasim Arif

100 M Race

1. Shaukat Wahla, 2. Nuzzhat Wahla

100 M (Over 55)

1. Mujeeb Khan, 2. Basharat Wadan, Karim Dad

Dr. Khalid Ata and Perwaiz Ch. presided

over the educational competitions with the results listed below.

Judges were Maulana Bashir Shad, Brother Haleem, and Dr. Ashraf Meelu.

Nazm

1. Hafeez Ullāh Khan, 2. Ch. Haleem Ahmad

Tilawat

1. Mahmood Bhatti, 2. Nasim Arif, Ch. Javaid Ahmad

Speeches

1. Ch. Amjad, 2. Ch Bashat Wadan

Dr. Muhammad Ashraf Meelu presented a speech on Talqīn-i-'Amal. The topic was How to maintain good health.

Malik Masoud Ahmad, National General Secretary, delivered final speech and distributed prizes and led us in final du'ā.

Lunch was prepared by a team led by Iqbal Khan. Team consisted of Iqbal Khan, Ch. Amjad, Ch. Karim Dad, Mujeeb Khan.

Nāzīm Ijtimā' was Perwaiz Aslam Chaudhry (Za'im A'la USA), and the Na'ib Nāzīm Ijtimā' was Ch. Mushtaq Ahmad (Manager National Book Store).

(Perwaiz Aslam Ch., Za'im A'lā, USA)

Local Majalis and their activities

Silver Spring, MD, holds open house

On January 30, Majlis Ansarullah Silver Spring arranged an Open House on the topic of “prophecies of this age.” Dr. Khalid Ata Na’ib Sadr Ansarullah and Mr. Munwar Saeed presented Jama’at’s point of view about second advent of the Messiah. After

detailed discussion, Q/A session started and continued for about four hours. All guests were presented Jama’at literature. Fifteen guests came including two priests.

(Hafeez Ullah Khan, Za’im Ansarullah,
Silver Spring, MD)



Local Zu'ama



Alabama/TN
Lutfur Rehman



Albany NY
Aftab Ahmad Naz



Austin TX
Malik Mohammad Altaf



Baltimore, MD
Halim Chaudhry



Bay Point, CA
Khadim H Shah



Boston
Rafiq Ahmad Lake



Bronx, NY
Saleem A Cheema



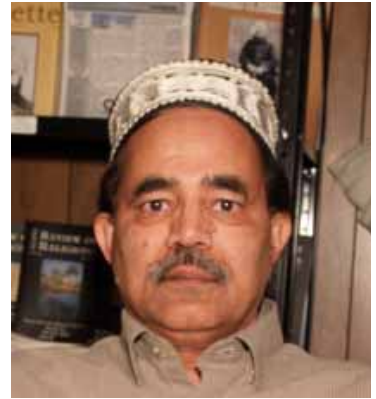
Brooklyn, NY
Naim Tahir Malik



Buffalo, NY
Abdul Rahman Niazi



New Jersey—Central
Farooq Azam Malik



Charlotte, NC
Mubarik Sharif



Chicago-East, IL
Shahid F. Bukhari



Chicago-West
Salahuddin Shams McGee



Cleveland, OH
Munawar Ahmed Malik



Columbus, OH
Mehdi Qamar



Dallas, TX
Mujahid Mahmood



Dayton, OH
Muhammad Usman



Detroit, MI
Rizwan Qadir



Fitchburg
Muzaffar Chaudhry



Georgia-South Carolina
Abdul Matin Khan



Hartford, CT
Munir Ahmad



Houston North, TX
Shamsul Hadi Khan



Houston West, TX
Muhammad Dawood Munir



L.A. - East
Rashid Mian Syed



Los Angeles Inland Empire, CA
Imran Jattala



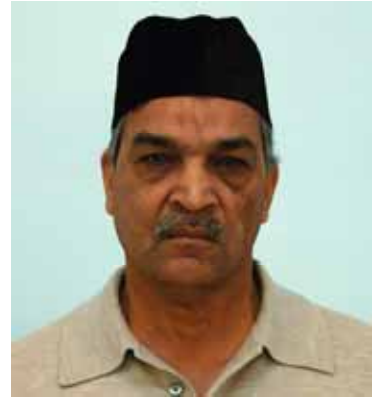
Los Angeles West, CA
Mohammad A. Shabooti



Las Vegas, NV
Syed Mubarak Ahmad,



Laurel, MD
Sardar Hifazat Ahmad



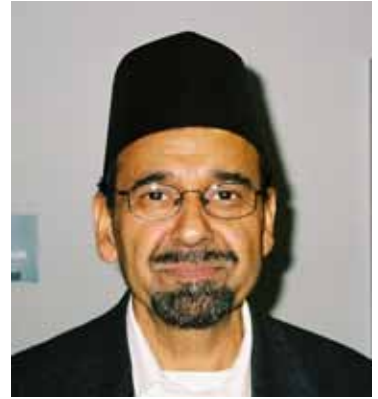
Long Island, NY
Arshad Janjua



Merced, CA
Naseer-ud-Din Khan



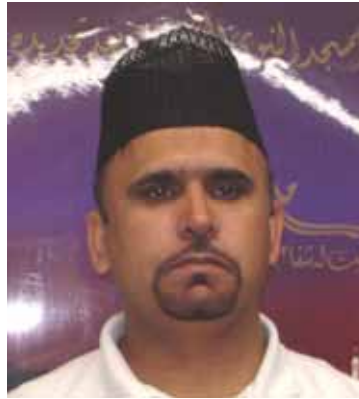
Miami, FL
Abdul Basit



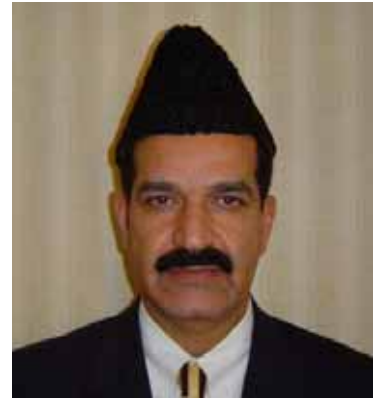
Milwaukee, WI
Maudood Ahmad



New Orleans, LA
Chairul-Bahri



New York
M. Ahmad Chaudhry



New Jersey—North
Naveed Ahmad



Virginia North
Sher Ali Khan Basharat



Orlando, FL
Khalid Ahmad Solangi



Philadelphia, PA
Syed Fazal Ahmed



Phoenix, AZ
Munir A. Malik



Pittsburgh, PA
Khalid Malik



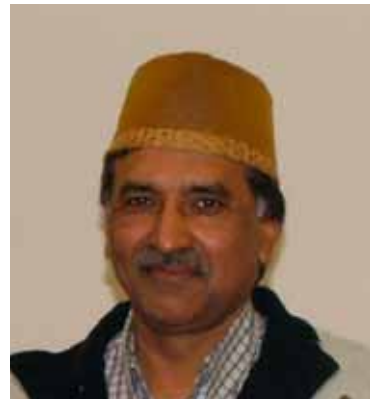
Portland, OR
Evan (Omar) Wicks



Potomac, MD
Khaled A. Ata



Research Triangle, NC
Ahmad Dard



Rochester, NY
Mubashir Majoka



Sacramento CA
Anwar Mirza



San Diego, CA
AbdulBasit Syed



San Francisco, CA
Feroz Khan



Seattle, WA
Khalil-ur-Rehman Chaudhry



Silicon Valley, CA
Abdul Shakur Malik



Silver Spring, MD
Hafeez Ullah Khan



Virginia South
Munawar A. Malik



St. Louis, MO
Naseer Ahmad



St. Paul, MN
Nasim Ahmad



Syracuse, NY
Naveed Malik



Tucson, AZ
Anees Ahmad



Tulsa, OK
Qaisar Jalil Qayyum



Virginia Beach
Mushtaq Chaudhry



Washington, DC
Basharat A. Wadan



Willingboro, NJ
Muhammad Aminuddin



York, PA
Lutfullah Salim



Zion, IL
Jameel Ghuari

Houston South, TX
Abdul Salam Jamil

Kansas
Syed Mubashir Mahmood

St. Paul, MN, Ansar
at
local Jama'at picnic
on
June 10, 2007.



Departed Souls

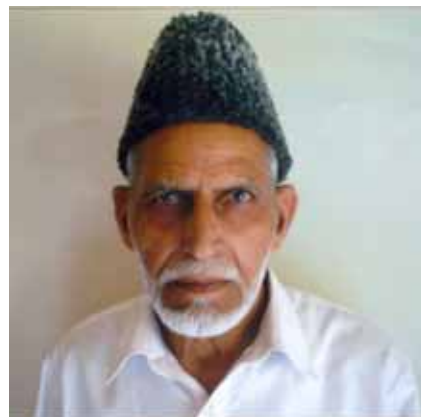
Remembering those who passed away last year

Ansar brothers who departed this temporary abode last year on their journey towards eternal bliss in the next life. May their souls rest in peace. Amin.

Name	Majlis	Date of Demise
Dr Abdul Hye (April 17, 1952)	Bronx	October 16, 2006
Aziz Ahmad	Silver Spring, MD	February 13, 2007
Karim A Naeem (June 30, 1929)	Houston	May 16, 2007
Dr Muzaffar Ahmad	Willingboro	June 18, 2007
Yususf Ali	Milwaukee	July 5, 2007
Yousuf Abdullah Ahmad	Philadelphia	July 24, 2007
Chaudhary Salahuddin	Silicon Valley	August 7, 2007
Sultan Abdul Latif (March 1, 1940)	Chicago East	October 21, 2007



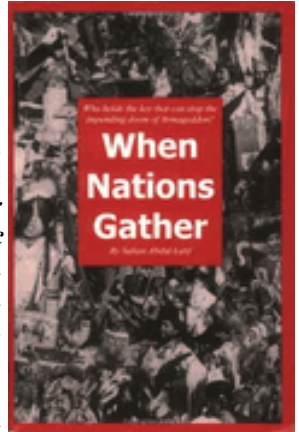
The Late
Karim
Ahmad
Naeem



Aziz Ahmad, born Ahmadi, died February 13, 2007 at the age of 76 years in Silver Spring, MD. He was Maulawi Fazil. He volunteered for Furqan Force battalion which fought for the freedom of Kashmir. He had been president of Lahore Wahdat Colony and Township chapter.



Historian of Islam in Africa and the Americas: Sixty-two-year-old Sultan Abdul Latif is of African American and Native American descent. He is also a scholar of the prophecies and records kept by many cultures. The author of two recent books, *Slavery: The African American Psychic Trauma* and the soon to be released *When Nations Gather*, he lectures and speaks at many universities and religious organizations. He is the president of Latif Communications Group, Inc., a multimedia firm specializing in book publishing, newspaper publishing, and video and film productions. He is also the director of *The Media Connection*, a weekly television



show featuring a variety of journalists and news that impact the African American community. Mr. Latif serves as an educational consultant and media specialist for the Chicago Board of Education. A nationally renowned historian and teacher, he lives by the power of example and by the Grace of Allah. (<http://www.nancyredstar.com/lestan/elders2.htm>)

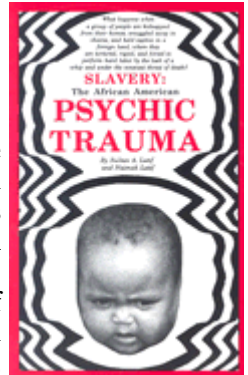
Historian and Author Sultan Latif Completes Last Film Before Passing Away

Sultan Abdul Latif, co-author of the highly acclaimed book *Slavery: The African American Psychic Trauma* waged a valiant fight with liver cancer in an effort to complete his last project – a musical docudrama based on his two books *Slavery: The African American Psychic Trauma* and *When Nations Gather*.

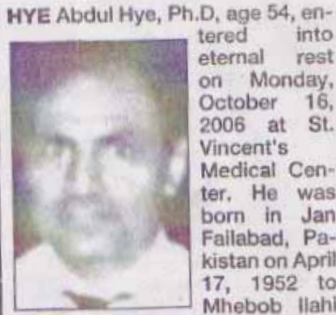
Sultan Latif served as an Educational Consultant for the Chicago Board of Education, speaking to elementary, high school and college students on various topics addressed in his books, including history, politics, religion, family relations, economics, and criminal justice. He conducted workshops on building self-esteem for inmates at Cook County Jail.

Since 2001 he acted as co-host for *The Media Connection*, a weekly television talk show he produced with his wife Naimah. In 2002 he was presented the Sojourner Truth Literary Award by the International Society of Sons & Daughters of Slave Ancestry for his contributions in the field of African American historical research and writing.

His upcoming film is entitled *A Hip Hop Journey With The Ancestors*. Written and produced by Sultan Latif and his wife Naimah Latif, the film is scheduled for a special premier screening on Saturday, November 17, 2007, at the Murphy Hill Gallery on the third floor of the Historic Sears and Roebuck Building, 3333 West Arthington Street, Chicago, from 6:00 p.m. to 8:00 p.m. The film will later be available for screening as a fundraiser for schools, churches and organizations. It represents the lifetime legacy of its Executive Producer, Sultan Abdul Latif.



2591 Main Street, Stratford.



HYE Abdul Hye, Ph.D., age 54, entered into eternal rest on Monday, October 16, 2006 at St. Vincent's Medical Center. He was born in Jan Failabad, Pakistan on April 17, 1952 to Mhebob Ilahi

and Anayat Begum. He matriculated in the Pakistan elementary and secondary school systems before attending and graduating from the West Pakistan University of Engineering and Technology. He received his Master of Science from the University of Bridgeport and Doctorate in Philosophy with a concentration in Electrical Engineering from Pacific Western University in Los Angeles, Calif. Dr. Hye was well regarded in the educational community. In addition to furthering his education during his nearly 20 years in the United States, through the years, he taught electrical engineering and related courses in the Bridgeport Public School System, Sacred Heart University, Fairfield University through the Upward Bound Program and most recently with the State of Connecticut at Bullard Havens Technical High School. Dr. Hye was a member of the Ahmadiyya Movement in Islam, Inc. Bronx Jamaat. In addition to his parents, left to cherish his memory are his wife, Alexis Avelino; one brother; two sisters; and other relatives and friends. A funeral tribute will be held on Monday, October 23, 2006 at 10 a.m. in the **George J. Peterson Funeral Home, 1041 Noble Avenue, Bridgeport.** He will be interred at a later date in Washington Memorial Park, Coram, N.Y. Arrangements entrusted to **George J. Peterson Funeral Home, 1041 Noble Avenue, Bridgeport.**

Dr Abdul Hye.



Br. Yusuf Ali

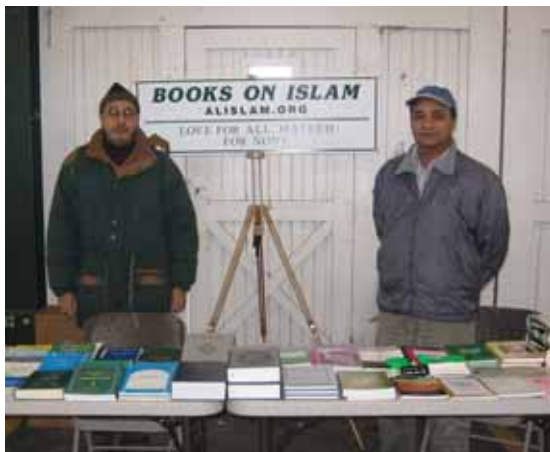
Monday, June 18, 2007

Dr. Muzaffar Ahmad M.D.

Dr. Muzaffar was born in Jhang, Pakistan and spent early years in Faisalabad and Karachi. He graduated from Nishtar Medical College, Multan, and received advanced training in Internal Medicine at Long Island College Hospital, New York, and at the Cooper Medical Center of New Jersey. Dr. Muzaffar also conducted extensive studies in Medical Acupuncture at Heilong College in Harbin, China as well as in Lyon, France. He practiced medicine in US since 1981, including as staff at Our Lady of Lourdes Medical Center. He was 59 years old.

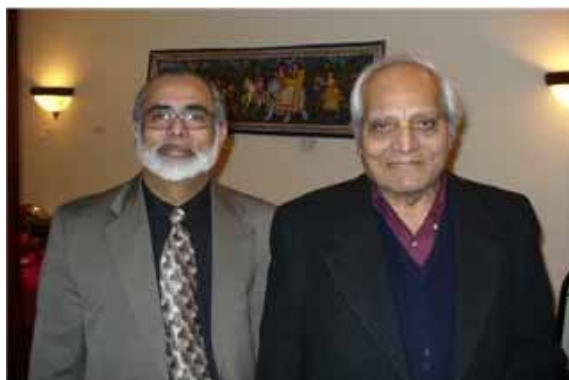
Dr. Muzaffar was a dedicated and devoted member of Willingboro Jama'at for over 20 years. He was known for his generosity and provided medical treatment to everyone including those who could not afford to pay. He served the jama'at tirelessly in several capacities including Secretary Isha'at and Za'im Ansarullah for many years. He had a special relationship with Haqrat Khalifatul-Masih IV rahimahullah and used to speak with him often.

Dr. Muzaffar was survived by his wife, two sons Junaid and Zubair, two daughters, Nazish and Shanzay, son-in-law, Atif, 3 brothers, 2 sisters, and his mother Amtul Hafeez. His father, late Saleh Muhammad, accepted Ahmadiyyat at the hands of Haqrat Khalifatul-Masih II (may Allah be pleased with him).



Photographs from weekly Tabligh bookstall held every Saturday at a flea market in Syracuse, NY. Typically there are two Ansar at this bookstall (Naem Chaudari and Badar Munir). Other Ansar also come at different times. Many people stop by and ask questions about Islam and Ahmadiyyat. Some of them buy books also. (Naveed Malik, Za'im)

Tabligh activities in Detroit, MI.
Scene from
a tabligh stall and
a dinner for some of the new contacts.
(Rizwan Qadir)



Radio Talk Show From Philadelphia

November 6 was a very blessed day for Philadelphia Jama'at. By the grace of Allah the Philadelphia Jama'at initiated their first live radio talk show broadcast of the recent times. This is on AM 900 WURD radio in Philadelphia; from 7-8 PM. The name of the show is "The Voice from The Heavens."

This radio station primarily caters to the Afro-American segment of all religious denominations within the county of Philadelphia. In-sha-Allah this will be a weekly show on every Tuesday.

The hosts of the talk show comprise of two Ansar Brothers and one Khadim, Ahmad Nuruddin, the Vice president of Philadelphia Chapter, Bilal Abdus Salaam, our Imam, and Mr. Willie Williams, a very devoted new convert.

We already have had four live broadcasts. The four shows were a great success. On an average there had been 7 calls per show entertained and responded by our panelists; the average calls coming in were 10-12.

The show took off with a few verses of Promised Messiah's Arabic Qasidah "Ya 'aina faidillahi," which was a pre-recorded from MTA. This is followed by Nuruddin starting

the program with the recitation from the Holy Qur'an, and commentary by the Promised Messiah (peace be on him).

The first show was geared towards the discussion about the Creator and a brief note and introduction about our Jama'at. The questions from the caller pertaining to Ahmadiyya belief and its creation lead to discuss on the finality of Prophet Muhammad, peace and blessings of Allah be on him, and Khataman-Nabiyyin. The two scholars had the opportunity to present Jama'at's belief and presented references from The Holy Qur'an and Hadith. The callers were eager to understand the concept of Khataman-Nabiyyin. They were directed to www.alislam.org, MTA and to the address of our local mission and Masjid.

In the following three shows we initiated discussion on Jesus – being Son of God, God Himself or a Prophet. The discussion was steered towards the concept of Life and Death of Jesus. This paved the way to explicitly elaborate upon Jama'at Ahmadiyya's belief, and provided the opportunity to compare and contrast the beliefs of other Muslims and the Christians.

Tabligh Activities Majlis Ansarullah Dallas

Majlis Ansarullah Dallas embarked upon the task of tabligh in May 2007 by visiting various small cities around Dallas, under the directives of Haqirat Khalifatul-Masih V (may Allah be his support). The first group consisted of 3 Jama'at members led by Za'im, Mujahid Mahmood.

We visited First Baptist Church of Weston and attended their Sunday service. The Pastor, Mr. Danny Broughton delivered very educating and constructive lecture on the training and upbringing of children in a way to become good citizen caring for the other members of the society in a humane and

civilized way. He emphasized the need to use the stick and carrot approach in order to make him/her realize the difference in good and bad deeds. We met the pastor after the lecture and had a brief discussion about what we are and stressed the need to engage in the inter-faith dialogue to understand each other's faith better and clear any misperceptions about Islam. He responded positively and agreed to arrange a date for inter-faith meeting with a format where each one of us would explain their own faith before the audience of both communities to be followed by Q/A sessions. We also visited

Church of Christ in Blue Ridge and attended their service. We exchanged similar ideas with their Pastor, Mr. Tony Linton. He also agreed for a similar inter-faith meeting and this was arranged on June 2.

This was a very useful meeting which was attended by 4 members of our Jama'at and about 10 members of the Church. I delivered a lecture about our faith, in which I started by outlining the need of religions and the Divine policy of sending the Prophets in different times and different nations and tribes. Fundamental Islamic faith was mentioned which included belief in God, Angels, Books, Prophets, the Day of Judgement and the decree of God. The audience were told about the five pillars of Islam like kalimah, five-times daily prayers, fasting, zakat and pilgrimage. After a brief introduction of Islam and its fundamental parameters, history of Ahmadiyya Community of Islam and its founder, the Promised Messiah (peace be on him), was narrated, highlighting the Divine signs to certify his truthfulness. The structure of Jama'at Ahmadiyya headed by Khilafat was explained with emphasis on the system of election of Khailfatul-Masih, education and training of Jama'at members by segmenting them into categories for focused achievements, financial system based on voluntary monetary sacrifices of members, individual responsibility of every member for tabligh and the system of education and training of volunteer missionaries.

My lecture was followed by a speech by the Pastor, who outlined main features of their beliefs. Question answer session followed the speeches, which was also very interesting.

One of the questions was, 'what status we give to Jesus Christ.' We responded by confirming that we consider him to be messenger of God like all other prophets whom we believe to be true and it is incumbent upon us to have firm faith in the truthfulness of all of them. Jesus, like all

other Prophets died a natural death after performing his duties of conveying the message of God to Bani Isra'il.

Another question asked was about the salvation of mankind as opposed to their beliefs of their salvation through the sacrificial crucifixion of Jesus Christ. We placed the Islamic viewpoint that every person is created innocent and has been given a choice to choose right or wrong way. The system of messengers sent by God guides the mankind to the right path, who gives them glad tidings as well as warnings for the actions of the humans. God is so merciful and ever forgiving that He can accept true repentance from His creatures even if he has committed sins.

In response to my quote from Qur'an regarding God's promise to ensure preserving the original scripture of Holy Qur'an, the pastor enquired why this promise has not been given for Bible which was also revealed by Him. We explained that although the basic message from God through all divine books and messengers was universal, but it was specifically designed for specific times, nations and tribes and every prophet claimed it as such. But Qur'an, being the final revealed book, which was in continuation of the previous messages, was meant for the whole mankind and all times to come. It was therefore, meant to be safeguarded in its original script. Its translation and commentary might be corrupted with the passage of time, for which Divine help in the form of Promised Messiah and Imam Mahdi would be able to help the mankind to remain true to its original scripted objective. This session lasted for about 2 hours and was mutually appreciated to be useful. We agreed to continue with similar inter-faith dialogues and we would also invite them to a similar session to be arranged by our Jama'at in future.

Suhail Kausar

Majlis Ansarullah Dallas 10th Annual Local Ijtima

Saturday May 12 / Sunday, May, 13, 2007 at Baitul-Ikram Mosque in Allen, Texas.

A total of 27 Ansar attended the Ijtima on Sunday and 10 Ansar participated in Sport competitions on Saturday.

Sport Competitions

All sport competitions were held on Saturday May 12, 2007 after Fajr prayers and Talim-ul-Qur'an class. We started sports competition with 'One Mile Walk' followed by "basketball shooting" followed by "horse shoe" competition. After these outdoor competitions, we conducted indoor competitions that included musical chair and table tennis competitions.

Educational Competitions:

The first educational session, presided by Mubarik Piracha, was opened with the recitation of the Holy Qur'an and its translation by Abdul Waheed Khalid. Hadith was narrated by Suhail Kausar. The Ansar pledge was lead by local Za'im Mujahid Mahmood. Munawar Ahmed recited a poem, followed by the opening address given by Local Za'im Ansarullah, Mujahid Mahmood. He welcomed everyone and encouraged Ansar for their participation in the competitions. In this session, the Correct Recitation of the Holy Qur'an, Darsul-Hadith, English Poem Recitation, Prepared speech competition and message relay were completed.

The second session, presided by Local Jama'at President, Akram Chaudhry, was opened by the recitation of Holy Qur'an by Abdul Latif Nasir, followed by Hadith by Aftab Lubis and a poem by Abdul Waheed Khalid. The Impromptu Speech competition was followed by the Observation and Recall competition, and then the Religious and General Knowledge competition, in which all Ansar took part and were divided into 5 teams. In the prize distribution ceremony, Za'im Mujahid Mahmood announced the names of winners while Local President Akram



Chaudhry handed over the certificates to the winners. Akram Chaudhry gave the concluding address.

Results:

One Mile Walk

Tahir Rehman Waraich
Ashfaq Ahmed Minhas and Suhail Kausar

Table Tennis

Tahir Rehman Waraich
Malik Mansur Ahmed
Munawar Ahmed Malik

Horse Shoe

Munawar Ahmed Piracha
Aftab Ahmed Lubis

Musical Chairs

Mubashir Ahmed
Aftab Ahmed Lubis

Basketball Shooting

Suhail Kausar
Tahir Rehman Waraich

Memorization of the Holy Qur'an

Abdul Waheed Khalid
Malik Mansur Ahmed
Aftab Ahmed Lubis



Dars-e-Hadith

Munawar Ahmed Malik
 Suhail Kausar
 Hameed Ahmed Malik
 Special: Muhammad Antwi

English Poem Recitation

Muhammad Antwi
 Hameed Malik

Impromptu Speech

Munawar Ahmed Malik
 Muhammad Antwi
 Suhail Kausar

Prepared Speech

Suhail Kausar
 Muhammad Antwi
 Munawar Ahmed Malik

Message Relay

Munawar Piracha, Tahir Malik, Waseem Nadeem, and Mubashir Ahmed
 Munawar Malik, Abdul Latif Nasir, Ashfaq Minhas, and Abdul Waheed Kahlid

Observation and Recall:

Munawar Ahmed Malik
 Suhail Kausar, Wasim Ur Rehman Shaikh, and Tahir Rehman Waraich

Religious & General Knowledge

Munawar Ahmed, Ashfaq Minhas, and Waseem Nadeem
 2. Mubashir Ahmad, Ahmed Asad, and Hameed Malik
 2. Malik Mansur Ahmed, Muhammad Antwi, and Suhail Kausar

Majlis Dallas Picnic

Majlis Ansarullah Dallas along with Khuddam-ul-Ahmadiyya arranged a picnic on March 18, 2007 from 10:00 am thru 5:30 pm at Lewisville Lake Park. Most of the arrangements were handled by Ansarullah. Majlis Ansarullah held monthly Da'een Ilallah class and its monthly meeting during the picnic while Khuddam-ul-Ahmadiyya held its monthly meeting and children's class. After meetings, BBQ lunch was served that was prepared by local Ansar.

In addition to a walk, there were Cricket matches between Khuddam and Ansar teams. Both teams won one match each. Zuhr and Asr prayers were offered in congregation



at the picnic point in open place led by regional missionary, Zafarullah Hanjra.





Dallas Amilah 2007



Brooklyn picnic



Los Angeles West mosque and center (above). Maulana Shamshad with Sierra Leoneans (below).



THE MAIL

Peace be upon you

We would like to wish you all a very happy new year. Our heartfelt wishes are that this year brings peace on earth, terrorism is completely wiped out and all people can live in peace.

To make this possible, our religious leaders of various religions will have to play an active role. The religious leaders should educate and enlighten the world through the teachings of their religion, their prophets and their Holy Scriptures. The religious leaders should encourage people to completely set aside prejudice, violence, jealousy, niggardliness and pride. They should draw attention toward raising awareness of truly respecting each other's feelings, beliefs and inculcate tolerance among each other.

For any important task, whether political or religious, one needs good leadership. When a leader guides toward the right path, the nation joins in.

Ahmadīya Muslim Community, which is in 190 countries, has such a leader in Mirza Masroor Ahmad, who is the fifth successor to the Promised Messiah. He is calling the Ahmadi Muslims to uphold and establish peace and condemning any terrorist activities in any shape or form.

For this, it is important that no matter in which country an Ahmadi Muslim resides, he or she abides by the law of the land and through his or her actions demonstrates peace. One will need to establish peace in the household, in the community, in the city, in the region and in the country of domicile. If everyone establishes peace like this, not only will peace be established in the community but also a foundation will be laid for world peace.

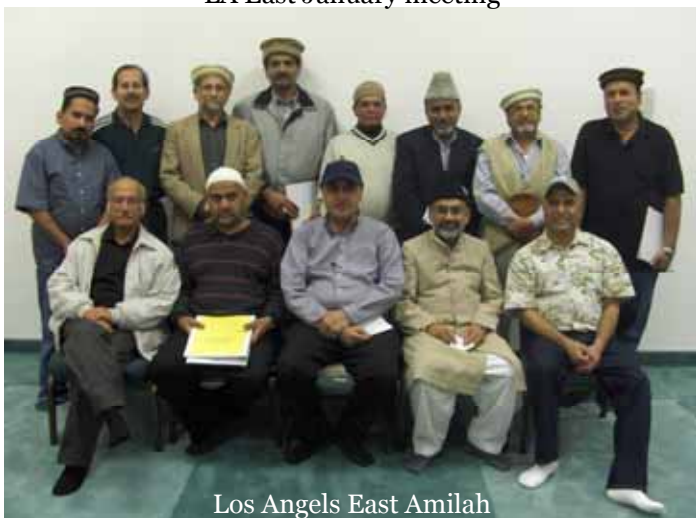
2008 is a very important year for the World Wide Ahmadīya Muslim Community because this year the community will be commemorating 100 years of successive spiritual leadership (Khilafat). May 27, 2008, marks 100 years after Khilafat was established after whom we believe to be the Promised Messiah.

All of us wish Ahmadi Muslims heartfelt congratulations on this occasion.

Imam ISMAILIBUDDIN A. NADWI
Masjid East-ul-Hamad Mosque
Claremont



LA East January meeting



Los Angeles East Amilah



Los Angeles East Picnic March 11

Scenes from LA East Local Ijtima May 13, 2007





Los Angeles East
Tabligh Activity
in June 2007





Scenes from
Los Angeles East
General Meeting
held
February 11.



Ansar
volunteers
at
Philadelphia
Shelter



MAJLIS ANSARULLAH PHILADELPHIA ANSAR ACTIVITY REPORTS AND PHOTOGRAPHS

By the sheer grace and mercy of Allah, we in Philadelphia majlis get the opportunity to try to serve humanity in the best possible way. In this regard, for the last one year, we have adopted a shelter in Upper Darby. This is a shelter where approximately 150 people are served dinner on a daily basis. Various churches and synagogues sponsor and serve daily. One Nasir, Saadat Abdullah, had been very active here, volunteering 1-2 hours daily. This diligence has worked rightfully, and now he is the managing committee of this shelter.

We as Ansarullah served here twice last year. This was with the gracious approval from Sadr Ansarullah –USA, under the Special Ithar activity. In-Sha-Allah we shall be trying to do the same this year. However, on the other hand, we few Ansar volunteer some time, whenever possible, to help out distribution of food at this shelter. Also, we as Jama'at Philadelphia have started participating by sponsoring the event. Above photograph is of an event on March 9, 2007. We see 5 Ansar helping out from preparing the food to its distribution.

Syed Fazal Ahmed, Za'im Philadelphia

Conditions of Bai'at, Pocket-Size Edition

Majlis Ansarullah, U.S.A. has published the ten conditions of initiation into the Ahmadiyya Muslim Community in pocket size. Contact your local officials for a free copy or write to Ansar Publications, 15000 Good Hope Rd, Silver Spring MD 20905.

2007 Central Jersey Local Ijtima

Sunday, 4/15/07 at Baitul-Hadi, Old Bridge, New Jersey



Despite severe weather conditions, 27 members participated. Due to the inclement weather, sports were not held. We decided to make the Recitation of Qur'an a mandatory competition for all Ansar to participate.

FORMAL IJTEMA OPENING SESSION

Farooq Malik (Za'im) delivered his opening address with main stress on:

Ansar must take a proactive role in Huzur's initiatives of Ta'lim, Tarbiyat, and Tabligh, and become a role model for youngsters to give a high priority to faith.

We all must be more active in our on-going activities.

EDUCATIONAL SESSION:

The judges were Mir Ghulam Ahmad (Retired Missionary), Salim Nasir Malik.

Winners:

Qir'atul-Qur'an:

- 1st: Syed Mubashir Ahmad
2nd: Tariq Sharif
3rd: Mir Sharif Ahmad

Memorization of Holy Qur'an:

- 1st: Syed Mubashir Ahmad
2nd: Dr. Imtiaz Chaudhri

- 3rd: Mir Sharif Ahmad

Hadith:

- 1st: Mir Shareef Ahmad
2nd: Syed Mubashir Ahmad

Impromptu Speech:

- 1st: Mir Shareef Ahmad
2nd: Tariq Sharif
3rd: Dr. Imtiaz Chaudhri

Prepared Speech:

- 1st: Tariq Shareef
2nd: Mir Shareef Ahmad
3rd: Wadood Chaudhri

English Poem:

- 1st: Tariq Shareef
2nd: Mirza Mubashir Ahmad

Urdu Poem:

- 1st: Syed Mubashir Ahmad
2nd: Dr. Imtiaz Chaudhri
3rd: Mir Sharif Ahmad

Concluding Session:

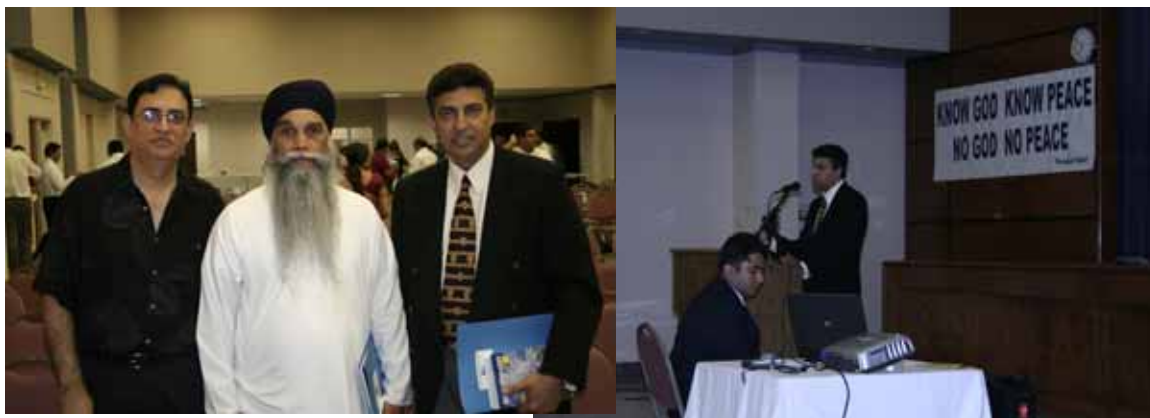
The concluding session was presided by President Dr. Imtiaz Chaudhri. Following the Za'im's Speech and Pledge, he concluded it with Du'a. (Farooq Malik)

Chanda Ansar Hall

Majlis-i-Shura of 1996 had recommended building a hall, "Ansar Hall," next to Baitur-Rahman Mosque. This proposal was approved by Hadrat Khalifatul-Masih IV (rahimahullah) in 1998. At this time we have opportunity to build this hall at the Baitur-Rahman Mosque as part of the extension project that is to be completed by next year. The Ansar Majlis-i-Amila made recommendation to build Ansar Hall as part of this project and this request is approved by Hadrat Khalifatul-Masih Al-Khamis (ayyadahullahu binasrihil-aziz).

In order to meet our commitment of raising \$500,000, as stipulated in the original proposal, we must contribute generously towards this fund. May Allah enable Majlis Ansarullah USA to fulfill this obligation, Ameen.

Houston Majlis Holds Interfaith Symposium

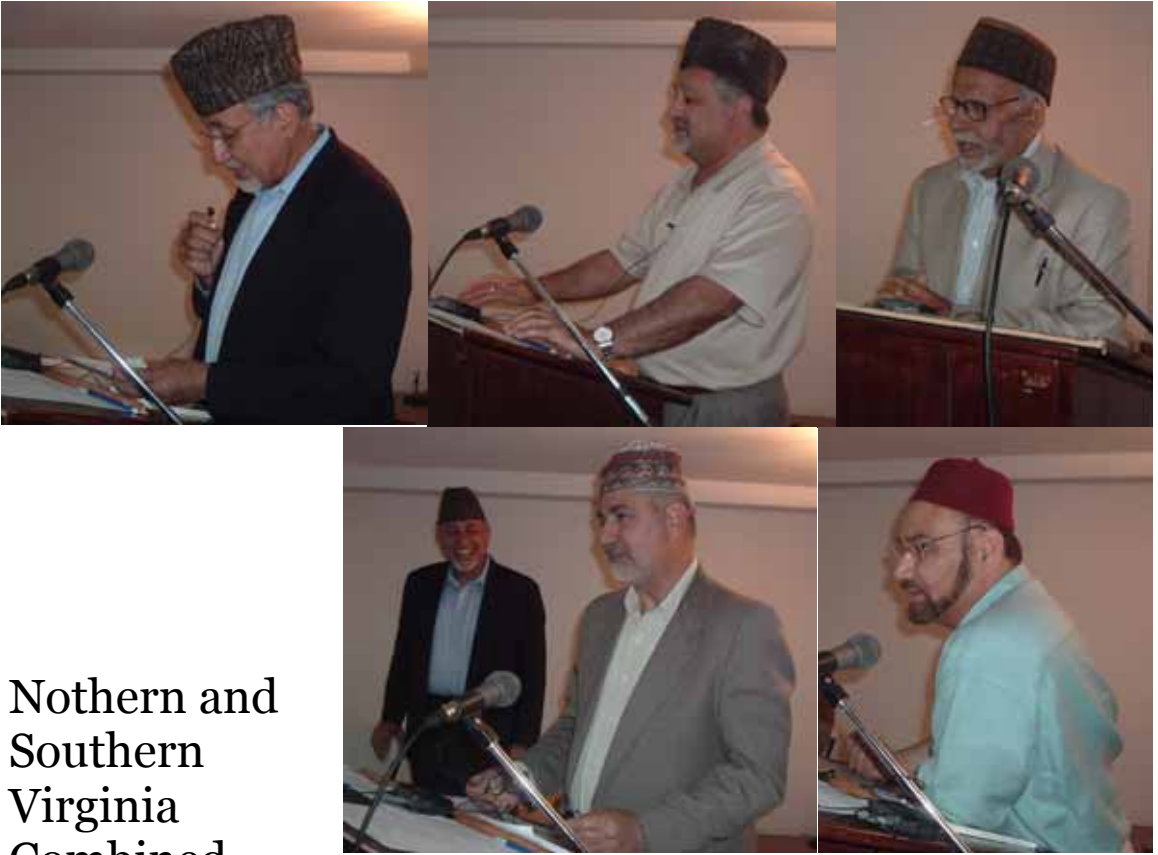




New York Local Ijtima

Held May 20, 2007.





Nothern and Southern Virginia Combined Ijtima

Everyone in the Ijtima spoke about their personal experiences with Khulafa and/or stories they heard from someone else. It was a wonderful experience. We heard so many heart-moving events that otherwise we would never had a chance.

We had another event during the Ijtima that was also very inspiring. We paired all participants and they were asked to ask the under-mentioned questions from their brother and later introduce each other to the audience. We learned a great deal about each other that we would have never known.

1. Real complete name.

2. Brief background.

3. The name of the first person who accepted Ahmadiyyat in the family.

4. Was this bai'at during the life of the Promised Messiah (peace be on him), and if not then during the life which Khalifah?

5. Ask your brother about one of his desires which is yet unfulfilled. Keep this to yourself and do not discuss with any one else.

6. Promise to pray for your brother for three days and on the third day call him and tell him that you prayed for his desire.

Sherali Basharat

First Annual Local Ijtima, Phoenix

Held on Sunday July 22, 2007.

Attendees to this Ijtima were Munir A. Malik, Za'im Ansarullah, Phoenix, Anis M. Shaikh, Zaheer Sajid, Abdul Waheed Khan, Latif Ahmed, Shahid Mughal, Arshad Ahmad and one Khadim Akhtar Mehmood, Qa'id Khuddam-ul-Ahmadiyya, Phoenix,

The Program started at 11:05 AM with Tilawat of verses 42 to 49 of Chapter 34 by Anis Shaikh. The English translation was read by Dr. Shahid Mughal. The Pledge Ansarullah was led by Munir A. Malik.

A few verses of the poem, Fazail-i-Qur'an from Durr-e-Sameen were recited by Zaheer Sajid with the English translation read by Dr. Latif Ahmed.

The Introductory speech was given by Munir Ahmad Malik Za'im Phoenix Majlis Ansarullah. He reminded the audience that we have 9 Ansar in the Jamā'at and, Ma-Sha'-Allah, 7 were in attendance at the first Ijtima of the Phoenix Jamā'at. Previously we were contented with regular monthly meetings due to a small membership count. This is a blessing of Almighty Allah that today we are holding our first Ijtima now. This blessed meetings reap the same blessing as any of other bigger Jalsa Gatherings and all prayers of Promised Messiah (peace be on him) for the participants of such gatherings. This auxiliary was first requested in the time of Khalifatul-Masih I and he had been the first member of the auxiliary. Majlis Ansarullah was officially started by Khalifatul-Masih II. For us as a member of Ansarullah, there is no progression to the next level of auxiliary and the only next stage is when we leave this world to meet our Creator. Ansar should be very active for the Tarbiyat of children and Khuddam so that their work can be continued by those they train them. The life of the Holy Prophet (peace and blessings of Allah be on him) was the same way. The

Holy Prophet (peace and blessings of Allah be on him) was very active in the latter days of his life. It was a similar situation with the Promised Messiah (peace be on him). Ansar should be active and also keep an eye on others and advise them without interfering. Za'im Majlis also quoted in his address Sahibzadah M.M Ahmad who had said to Ansar in one of his speeches that we are judged and evaluated by what we finish and not by what we start. The USA Jamā'at had a speedy advancement under Ansarullah. Ansar should train children and young Khuddam. Every good deed of the young reflects on the Ansar who trained them and the Ansar get blessing from it. When we make overseas trips we make detailed plans well ahead of the time. As the Ansar will meet with Allah, they should start planning by fulfilling our obligations by training the young. If we are negligent in our obligations, our prayers will be futile. Khalifatul-Masih IV (rahimahullah) was once asked that the Promised Messiah (peace be on him) has strict rules that are difficult to fulfill. Khalifatul-Masih said that this is the optimum good. As long as we strive in true honesty, we will receive the blessings. An example would be if we do not go to Jamā'at activities, we cannot expect our young to go to Khuddam or Atfal meetings. We can start involvement in Jamā'at activities to set an example for the rest of the Jamā'at.

This was followed by a speech by Abdul Waheed Khan. His topic was Ḥaḍrat Ch. Muhammad Zafrullah Khan as an exemplary Nasir. Waheed Khan reminded us that Ḥaḍrat Ch. Muhammad Zafrullah Khan was a proud son of Ahmadiyyat. He was an exemplary Tifl, Khadim and Nasir. He graduated at a young age and practiced law in the UK and in British India. He was active

in politics on the advice of Khalifatul-Masih II (may Allah be pleased with him). When I started writing, I had seven pages of his achievements and accomplishments. He represented Qaid-i-Azam before the Boundary Commission. He was a High Court Judge, Minister of Railways and the First Foreign Minister of Pakistan. He represented Pakistan at the UN and successfully presented the case of Palestinians. It was appreciated by the Muslim world. He chaired the UN General Assembly and was the first Muslim to recite the verses of the Holy Qur'ān in a UN session. He was appointed Judge of the International Court of Justice at Hague and served a Vice President and then President of the ICJ. He did his best in serving Pakistan and set an example for the Muslim world and at the ICJ.

He was 10 years old when he signed Bai'at at the hands of the Promised Messiah (peace be on him) and became the Amir Lahore at the age of 26. At 30 years of age, he gave his first speech at the Annual Convention. He was the Secretary to Khalifatul-Masih II at Majlis-i-Shura seventeen times and served as his assistant and interpreter during his trips to Europe. He gave all of his personal property when Tahrik-i-Jadīd scheme was initiated. He wrote many books for the Jamā'at including, but not limited to, the translation of the Holy Qur'ān. He delivered lectures to Jamā'at and other communities around us. He served at the local, national and international level and still had time to serve the Jamā'at and write books. When we were growing up, he was already active at the international level. When he was in Pakistan, he stayed in Lahore and always delivered the Friday sermon. At one Eid at Minto Park he delivered a Khutba on the parent's responsibilities on raising children and mentioned my brother Abdul Mannan as a good example. My brother went to Japan on a merger scholarship. While there he translated and published Jamā'at literature

in Japanese. In his 2 1/2 years stay, he established a Jamā'at of 20-30 families and invited Ḥaḍrat Muhammad Zafrullah Khan to visit Japan and meet the members. Ḥaḍrat Ch. Muhammad Zafrullah Khan visited Japan on his personal expense. This helped spread Ahmadiyyat. He mentioned this incident again at the annual convention. I did my FSc at Hasan Abdal and once while going from Lahore to Hasan Abdal, I saw him at the station. I was trained by my parents to always show respect to the elders. I went to him to say Salām. I introduced myself as the brother of Abdul Mannan. He was very upset that I did not introduce myself as the son of Abdul Qadeer Malik. He taught me that we are remembered by our family and our fathers and not by our brothers and sisters.

He remembered every person he met. He was invited to the second Annual Convention in Canada. The convention started on Saturday and the attendance was about 400 people. The Sunday session was to start at 10 AM and he was the moderator. He arrived before 10 AM and found only a few volunteers in the room. He sat down on the stage at 10 AM and asked all the people present to take a seat. The session started exactly at 10. He was very strict about the time. At the time of the election of Khalifatul-Masih IV, he was standing next to the Khalifah elect. He held Mirza Tahir Ahmad's hand and promised to serve his master.

He was the best all rounder in the world and not just best in his profession.

Munir A. Malik also related his personal incidences. When in Lahore, Ḥaḍrat Ch. Muhammad Zafrullah Khan used to give the Friday Khutba. Khuddam would stand in line and shake his hand after the Friday salat. One day a Khadim tried to kiss Chaudhry sahib's hand. He pulled his hand quickly and said to the Khadim that hand of Khalifatul-Masih should be kissed not his. One Khadim picked up his shoes to carry them to the owner. He ordered the Khadim to put the

shoes back where he had found them and then picked them up himself. When the Ahmadi poet Saqib Zirvi was arrested, he kept checking every half hour from 4 PM to 10 PM until Saqib Zirvi was released. His daughter writes that one day she found her father very agitated. She asked him for the reason several times but he kept pacing in the room. Finally he called her over and said, "You are my only child and will inherit everything I own. I need your permission to give all my property to the Jamā'at." This was the level of his concern in following the teachings of Islam. When Khalifatul-Masih III and IV were students in the UK, he supervised them. When they became Khalifah, his attitude changed and he became a devoted servant of the Ahmadiyya Khilafat.

Lunch was served at 12:15 PM and was followed by salat Zuhr and Asr offered in congregation at 1:05 PM.

The second session started at 1:20 PM with the Tilawat competition. The selected portion was Chapter 33 verse 41. The Judges were Zaheer Sajid and Akhtar Mehmood. The participants were Abdul Waheed Khan, Anis M Shaikh, Munir A Malik and Latif Ahmed

Next was the Hadith competition. Judges were Abdul Waheed Khan and Akhtar Mehmood. Participants were Munir A Malik, Anis M Shaikh, Zaheer Sajid, Latif Ahmed,

Shahid Mughal.

Then we had the prepared speech competition. Judges were Anis M Shaikh and Akhtar Mehmood. Participants were Latif Ahmed, Munir A Malik, Abdul Waheed Khan.

This was followed by the Impromptu speech competition. Judges were Latif Ahmed and Akhtar Mehmood. Participants were Munir A Malik with topic of Beauties of the Holy Qur'an, Anis M Shaikh spoke on the topic of Islam—A message of peace, Abdul Waheed Khan spoke on Khilafat, a continuous blessing, and Shahid Mughal had the topic of the Holy Prophet (peace and blessings of Allah be on him) as the greatest man.

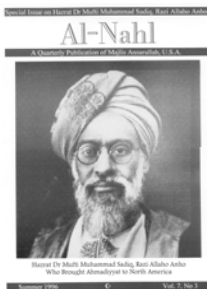
While the votes were being tallied, Latif Ahmed gave an impromptu speech on the Benefits of the Continuation of Prophethood in Islam.

Lastly we had the recollection competition. All attendees participated. They were allowed to view 12 items on a table for 2 minutes and then had 2 minutes to write down what they remembered.

At 3:10 PM Za'im, Munir A. Malik, gave his closing remarks and led the Pledge.

The session closed at 3:15 PM with Du'a.

Al-Hamdu Lillah that the Ijtima, by the sheer grace of God, went very well.



Special Issue of the Al-Nahl on the Life of Hadrat Dr. Mufti Muhammad Sadiq, radiyallahu 'anh. 60 pages, \$2.

Special Issue on Dr. Abdus Salam. 220 pages, 42 color and B&W pictures, \$3.

Ansar

Ansar (Ansarullah News) is published monthly by Majlis Ansarullah U.S.A. and is sent free to all Ansar in the U.S.



Long Island Baitul-Huda
Ansar Local Ijtima
Held May 7, 2006
(Not reported last year)



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



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Shura and National Ijtimā‘

October 26-28, 2007

‘Alam-i-In‘ami

Flag of Excellence



Los Angeles East majlis won Alam-i-In‘ami for 2007. In the picture taken at the 2007 Ijtimā‘, Rashid Syed, Los Angeles East Za‘im, is holding the plaque. He is surrounded by Jamā‘at dignitaries, Ansar officials and Ansar from the area who attended the Ijtimā‘.

26th National Ijtimā' and 15th Majlis Shura 2007

Report by Munawar A. Saqib, Qa'id Umumi

The 26th National Ijtimā' and 15th Majlis Shura of Majlis Ansarullah, USA was held at the Baitun-Nasir Mosque in Columbus, Ohio on October 26, 27, and 28, 2007. The mosque complex is located on a 6-acre parcel of land in Groveport, Ohio. The Ijtimā' and Shura sessions were held in the original building, a hall with a stage and formal seating. All prayers were offered in the new (almost complete) mosque. A marquee was used for dining and there was ample space and facilities for all sports competitions. 250 Ansar, khuddam and Atfal from 49 Majalis participated. The Columbus Jamā'at arranged accommodation for participants in the mosque, nearby homes and some Ahmadi-owned hotels.

The first session of the Ijtimā' started at 3:00 PM on Friday, October 26, 2007 with Recitation from the Holy Qur'an by Syed Sajid Ahmad. The session was presided over by Munum Naem (Na'ib Ameer, USA). Dr. Wajeeh Bajwa, Sadr Majlis Ansarullah USA, led all participants in reciting the Ansar pledge. He then read Khalīfatul-Masīḥ's (may Allah be his support) special message to US Ansar where Khalīfatul-Masīḥ (may Allah be his support) offered prayers for the success of Ijtimā' and its participants.

Khalīfatul-Masīḥ (may Allah be his support) said, "Prayer is the key to all successes. Ansar should set such a standard of worship that they become role models for everyone, their families, Khuddam and Atfal. Ansar should inculcate the spirit of sacrifice in the old and the young, and seek help from God Almighty to bring about changes within themselves so that they become the perfect model of a true Muslim. All blessings are in loyalty to the Imam, and Ansar should

safeguard and strengthen the blessed institution of Ahmadiyya Khilafat which is the envy of the world."

Khalīfatul-Masīḥ's (may Allah be his support) message continued with "I pray that this Ijtimā' may enable you to enhance your spiritual level so that you become worthy of the commitments prescribed in the pledge of Majlis Ansarullah. I pray that Almighty Allah may protect you and everybody in USA from all kinds of disasters and calamities."

In his opening address, Munum Naem thanked the Columbus Majlis for hosting the Ijtimā'. He said that it is a blessing to be an Ahmadi Muslim and that if he were not part of this scheme then he would have missed all the blessings that he receives as a member of this community. He would have missed occasions such as this Ijtimā', and opportunities to serve the Jamā'at and spread the message of the Promised Messiah (peace be on him). He exhorted members to build a strong relationship with Khilafat, pointing out that while we are blessed by Allah for our connection with Khilafat, we have a responsibility to not only keep ourselves on the right path but also to keep our children and families following the right path and instilling in them the love of Allah and Khilafat. He reminded Ansar of their responsibility to spread the true teachings of Islam, and updated participants of plans for the Khilafat Centenary Celebration. He concluded with a brief report of what Humanity First is doing to help victims of the current California fires and other disasters all over the world. The session concluded at 3:40 PM with Du'ā. (silent prayer) led by Munum Naem.

Religion

Ahmadi Muslims hosts 24th National Ansarullah Ijtema



Picture of the new (partially constructed) Ba'itun Nasir Mosque

By Ilyias Munir

A national retreat (called an Ijtema) was held near Columbus Ohio at the newly constructed Ba'itun Nasir Mosque, on October 26, 27 and the 28th, 2007.

This event was the Ahmadi Ansarullah's 24th National retreat (Ijtema) held in USA.

The Ansarullah (Helpers of God) are the members of the Ahmadiyya Movement In Islam who are over 40 years of age. These members are respectfully the elders of that Muslim community.

Representatives from many geographical section of the USA left their homes to fellowship with their Ansar Brothers. The Ijtema is filled with three days of activities comprised mainly of the learning and sharing of religious knowledge. They also share information on the impacts of the social environment in the USA, many areas of health care for senior members, and participate in a very competitive schedule of leisure and recreational activities.

The Event began Friday October 26th with Jummah Prayer

and ended October 28th, with Zuhr and Asar (the afternoon and late afternoon prayer). The



Group picture of some of the Ansar that participated in the Ijtema

prayers, social reaffirmation, greetings and dinning together three times a day during the Ijtema was rewarding with in itself. The activities on Saturday October 27th, begin with Tahajjud Prayers (a special prayer said in the middle of the night and before getting up for the morning prayer called Fajr). Each day after the Fajr Prayer there was a reading of the Holy Quran with an explanation of the verses read.

Before and after breakfast some of the first sports competitions were held with additional activities conducted to challenge the mind. Quranic recitations, prepared speeches and religious knowledge com-

petitions were held for individual and team participation.

Lectures and presentations were given on subjects entitled "Health is Wealth" covering topics on hygiene, balanced diets and prevention of circulatory disorders and a discussion of how the Holy Quran is a source of great religious and scientific knowledge. The subjects on health were presented by a number of qualified Doctors who were in attendance.

Awards were given in all the areas of religious knowledge

greeting of *As-salamu Alaikum* (peace be on you) and expressed the joy and happiness in being with their Ansar Brethrens.

This felling may be best expressed by Bro. Habeeb M. Shafeek (formerly of Dayton) who said, "By the Grace of Allah, I was born an Ahmadi, so I consider myself blessed. I believe that I and the rest of my Ansar Brethern are here to be spiritually recharged to go back to our communities and serve as leaders and religious role models that are so sorely needed in the world today".

Hazrat Mirza Ghulam Ahmad founded the Ahmadiyya Movement In Islam in 1889. Members of that movement believe him to be the expected world reformer and promised messiah waited by all the religions of the world. The Worldwide



Bro. Bashir Ahmad (of the Dayton Fazi-Umar Mosque) and long time friend Fazl Ahmad of North Virginia.

and recreational sports competition. The event was a glorious, touching and emotional affair to see and witness as brothers exchanged the blessed

Ahmadiyya Movement In Islam has a membership between 179 to Two million members including several thousand members in America.

The first session of the 15th Majlis-i-Shura started with recitation from Holy Qur'an by Chairul Bahri. This session was presided over by Dr. Wajeeh Bajwa, Sadr Majlis Ansarullah.

Qa'id Umumi, Munawar Ahmad Saqib, presented the implementation report of the recommendations made by last year's Majlis-i-Shura. He then presented proposals that had been approved by Ḥaḍrat Khalīfatul-Masīḥ V (may Allah be his support) for consideration by the 2007 Majlis-i-Shura. The budget for the 2008 fiscal year was presented by Qa'id Finance, Kalim Rana. Three sub-committees discussed proposals and made recommendations. These recommendations have been submitted to Ḥaḍrat Khalīfatul-Masīḥ V (may Allah be his support), and will be forwarded to office holders for implementation when they are approved by Khalīfatul-Masīḥ (may Allah be his support).

During the break between Majlis-i-Shura sessions, members had the opportunity to meet each other socially, offer evening prayers, and enjoy a delicious dinner. The day's formal program ended at 10:30 PM.

The second day began with Tahajjud prayer led by Syed Sajid Ahmad, followed by Fajr prayer and Darsul-Hadith by Muhammed Owusu.

Throughout the day, several sports and Ta'lim competitions were held along with three interactive sessions called Talqin-i-'Amal. Topics discussed during these sessions were:

“And let every soul look to what it sends forth for tomorrow”

“Righteousness—a prerequisite for Tabligh”

“Health is Wealth—Just for Men”

There was also a brief presentation by Dr. Pasha Qureshi about the work that is being carried out by the Columbus Jamā'at to place Jamā'at material on the website <http://www.youtube.com>. This team has posted

many responses to accusations against the Jamā'at at “youtube” and other sites on Internet.

A very important task for Shura delegates this year was to elect Sadr and Na'ib Sadr II of Majlis Ansarullah USA for the next two years. This special session of Shura, which began at 9:30 PM, was presided over by Dr. Zaheer Bajwa, Na'ib Ameer USA. After recitation from Holy Qur'an and Du'ā (silent prayer), he explained the election rules and reminded members of their duty to remember the commandments of Allah while selecting the office holders.

After the election, Dr. Zaheer Bajwa exhorted members to pray for the health and speedy recovery of Khalīfatul-Masīḥ (may Allah be his support) who had recently undergone successful surgery, Alhamdo-lillah. The session ended with Du'ā at 10:15 PM.

The last day of Ijtimā', Sunday, also started with Tahajjud and Fajr prayer, followed by Darsul-Hadith. All these were led by Hafiz Samiullah Chaudhry. Breakfast and sports competitions concluded at 9 AM.

The first session of the day began with an interesting presentation, “The Holy Qur'an—the Source of Scientific Knowledge,” by Dr. Khalid Sheikh. This was followed by Talqin-i-'Amal: “Khilafat Jubilee Celebrations: Expectations from AND Responsibilities of Ansar.”

The concluding session of the Ijtimā' started with distribution of awards and prizes by Dr. Nasim Rehmatullah (Na'ib Amir, USA), Imam Daud Ahmad Hanif (Missionary In-Charge and Na'ib Amir, USA), and Dr. Wajeeh Bajwa. After distribution of religious knowledge, sports, and administrative awards, Rashid Mian Syed received the 'Alam -i-In'ami (Prized Flag) as Za'im of LA East Majlis. All awards and recipient's names appear at the end of this report.

Dr. Wajeeh Bajwa presented the annual



Maulana Daud Hanif
(Missionary In-Charge
USA),
Dr Zaheer Bajwa,
Maulana Ghulam
Sarwar, Dr Nasim
Rehmatullah, Naeem
Munum, and
Dr Samiullah at the
2007
US Ansar Shura/Ijtimā'.



report of Majlis Ansarullah USA. Highlights of accomplishments during the past year are:

- Held Ansar Leadership Conference in Dallas, TX in January 2007.
- Held Regional Ijtimā‘at in all ten regions.
- Made contact with 1,200 Ansar, twice as many as in 2006.
- 37 Ansar applied for Wasiyyat (231 since 2004).
- Established Ta‘limul-Qur’an classes in 40 Majalis, with 400 Ansar learning.
- Established Ṣalāt (Prayer) center in each Majlis.
- Ansar made 119 visits to small towns for tabligh.
- Held at least one tabligh event in each Majlis.
- One Nasir was awarded \$4,000 for Ansar Tahir scholarship.
- Average of 50 majalis sent reports every month.
- Published Ansar newsletter every month and sent to all members.
- Revised book “Forty Gems of Beauty” has been sent for printing.
- Printed the book “Why Islam is my choice—Personal Accounts of Spiritual Journeys” which contains the stories of 20 Ansar and how they accepted Ahmadiyyat.
- Published 5,000 copies of a Spanish flyer “Ahmadiyyat—the true Islam,” and another 5,000 copies of a flyer containing qasidah, a poem written by the Promised Messiah (peace be on him) in praise of the Holy Prophet (peace and blessings of Allah be on him).
- Published annual double-issue of “Al-Nahl.”
- Increased annual budget and collection by more than 10% from 2006.

After the concluding remarks by Dr. Nasim Rehmattullah. Dr. Wajeeh Bajwa led everyone in reciting Ansar Pledge. Silent prayer was led by Imam Daud Hanif followed by group photographs and a delightful lunch.

This is the first time in recent years that Ansar Ijtimā‘ was held outside of Maryland. Shahid Malik, Nazim Ijtimā‘ worked diligently to coordinate all arrangements. The following Nazimīn along with a large number of volunteers assisted him:

Rafi Malik (Nazim Logistics)
Ahsan Syed (Nazim Transport)
Waqar Pirzada (Nazim Accommodation)
Pervaiz Khan (Nazim Ziafat)
Nasir Bukhari (Nazim Registration)
Naveed Bhatti (Nazim Audio/Video)

The entire event was an inspirational experience for everyone—spiritually, mentally, and physically. Ansar members, very few of whom had ever been to Columbus before, made new friends, saw the beautiful new mosque and enjoyed excellent fall weather in Ohio. The Columbus Jamā‘at, in spite of its small size, was an excellent host, with Atfal, Khuddam, and Ansar, all helping out. Lajna and Nasirat members were invaluable in providing accommodation and taking care of many guests in their homes.

We are immensely grateful to Almighty Allah Who bestowed His blessings on this gathering. May Allah reward all those who contributed to its success, Āmīn.

Administrative Awards:

Lifelong Service: Salim Nasir Malik

Meritorious Service: Kalim Ahmad Rana,
Munawar Ahmad Saqib

Outstanding Nazim: Dr. M. Zafar Iqbal
(North East), Bashir Shams (Gulf States)

‘Alam-i-In‘ami: L.A. East (Za‘im: Rashid
Mian Syed)

Outstanding Majalis

Small Majalis

1st position: Phoenix (Za‘im: Munir A. Malik)

2nd position: Austin (Za‘im: Malik M. Altaf)

3rd position: St. Paul (Za‘im: Nasim Ahmad)

Large Majalis

1st position: Dallas (Za‘im: Mujahid
Mahmood)

2nd position: Philadelphia (Za‘im: Syed Fazal
Ahmed)



On the stage, during the Annual Shura and Ijtimā'. Clockwise from top left: Dr Wajeeh Bajwa, Sadr, addressing Ansar, and with Jamil Ghuari and Salahuddin McGee during Shura. Recitation of pledge (Dr Khalid Ata, Dr Wajeeh Bajwa, Munum Naeem, Naseem Waseem). Dawood Munir (Qa'id Education), Zia Shah (Qa'id New Members), and Dr Khalid Shaikh addressing Ansar.

3rd position: Houston (Za'im: M. Dawood Munir)

Most Improved Majlis

Virginia Beach (Za'im: Mushtaq Chaudhry)

Outstanding Muntazimeen Māl

Meritorious Service in Finance

Mazhar ul Haque (LA-East)

Chaudhry Fazal Ahmad (North Virginia)

Recognition Award in Finance

Monawar A Siddiqi (Philadelphia)

Shahzad Butt (Detroit)

Munawar Piracha (Dallas)

Munawar A Malik (South Virginia)

Halim Chaudhry (Baltimore)

Ch. Mushtaq Ahmad (Laurel)

Nafees Bukhari (Potomac)

Munir A Malik (Phoenix)

M Idrees Munir (Silicon Valley)

Zia Azam (Res. Triangle)

Habibullah Aziz (St. Louis)

Wadood A Tariq (Milwaukee)

Riaz Shams (New Orleans)

Muhammad Aminuddin (Willingboro)

Recognition Certificate in Finance

Lutfur Rahman (Alabama/ TN)

Malik Altaf Ahmad (Austin)

A.R. Fauzi (Baltimore)

Amin Shaikh (Central NJ)

Mubarik A. Sharif (Charlotte)

Javed Yunus (Columbus)

Munawar A. Piracha (Dallas)

Muhammad Usman (Dayton)

Shahzad Butt (Detroit)

Muzaffar Chaudhry (Fitchburg)

Arif M Ahmed (Georgia-SC)

Manzur u Rahman (Hartford)

Nisar A Khan (Houston North)

Mazhar ul Huque (LA. East)

Surahman/Nadeem (LA. West)

Ch. Mushtaq Ahmad (Laurel)

A.R. Qureshi (Long Island)

Naseer u Din Khan (Merced)

Mutaher Chaudhry (Miami)

Wadood A Tariq (Milwaukee)

Riaz u Din Shams (New Orleans)

Arif Mahmood (North Jersey)

Ch. Fazal Ahmad (North Virginia)

Monawar A. Siddiqi (Philadelphia)

Munir A. Malik (Phoenix)

Nafees Bukhari (Potomac)

Irfan Sikder (Queens New York)

Zia Azam (Res. Triangle)

Anwar M. Mirza (Sacramento)

Abdul Basit (San Diego)

M. Idrees Munir (Silicon Valley)

Gulzar Ahmad (South Virginia)

Habibullah Aziz (St. Louis)

Tanveer Ashraf (St. Paul)

Rashid Ijaz (Tulsa)

Basharat A. Wadan (Wash DC)

Ta'lim Competitions

Recitation of the Holy Qur'an

1st Mohammad Naeem (HQ Region)

1st Munawar Malik (Cleveland / GL Region)

2nd Kalim Bhatti (York / CE Region)

3rd Jamil Mohammad Chaudhry (Central Jersey / CE Region)

Prepared Speech

1st Mahmood Ahmad (Atlanta / SE Region)

2nd Zia Shah (Syracuse / NE Region)

3rd Syed Burhan Qadri (Detroit / GL Region)

English Poem

1st Zia Nizami (Long Island / NE Region)

2nd Jamil Mohammad Chaudhry (Central Jersey / CE Region)

3rd Rashid Syed Mian (L.A. East / SW Region)

Darsul-Hadith

1st Imtiaz Rajayki (Philadelphia / CE Region)

2nd Gulzar Ahmad (South Virginia / HQ Region)

3rd Mohammad Munir (LA-Inland / SW Region)

Impromptu Speech

1st Abdul Shakur Malik (Silicon Valley / CW Region)

2nd Zia Shah (Syracuse / NE Region)

3rd Ghayyur Mannan (Atlanta / SE Region)

Observation and Recall

1st Zia Shah (Syracuse / NE Region)

2nd Arshad Janjua (Queens, NY / NE Region)

3rd Bashir Ahmad (Milwaukee / MW Region)

Right: Maulana Zafrulla Hanjra, Dr. Nasim Rehmatullah, Dr Munawar Malik, Ali Murtaza hearing the proceedings.



Middle:

Left: Bilal Abdus Salam, Abdul-Karim, Dr Basharat Munir

Right: A leisurely conversation.

Bottom: Subcommittee deliberations during Shura.



3rd Abdul Rashid Fauzi (Baltimore / HQ Region)

Message Relay (Team of Four)

1st Position - Central West Region

Naseer Siddique
Abdul Shakur Malik
Ch. Mubashar Ahmad
Mazharul Haq

2nd Position - Great Lakes Region

Mirza Mahmood Ahmad
Naseer Wasem
Ch. M Ashraf
Basheer Asad

3rd Position - Head Quarters Region

Haleem Chaudhry
Habeebullah Bajwa
Sultan Ahmad

**Religious & General Knowledge
(Teams of Four)**

1st Position - Central East Region

Imtiaz Rajaiki Khلیل Malik
Lutfullah Salim Syed Fazal Ahmad

2nd Position - South West Region

Anwer Mahmood Khan
Muhammad Munir Asim Ansari
Latif Ahmad

3rd Position - North East Region

Naim Tahir Malik Majeed Malik
Rafi Ahmad Zia Shah

Ta'lim Exams:

Essay Writing Competition

1st Anwer Mahmood Khan (LA East Majlis))

2nd Zia H. Shah (Syracuse Majlis)

3rd Iftikhar A. Sheikh (Houston Majlis)

3rd Muzaffar M. Qureshi (Dallas Majlis)

Maximum Participation by Majlis in Ta'lim Exams:

Exam II of 2006

Small Majalis

1st position Phoenix (Munir A. Malik)
2nd position St. Paul (Nasim Ahmad)
3rd position Austin (Malik M. Altaf)

Exam I of 2007

Small Majalis

1st position Kansas (Syed Mubashir Mahmood)
2nd position Austin (Malik M. Altaf)
3rd position Fitchburg (Muzaffar Chaudhry)

Large Majalis

South Virginia (Munawar Malik)
Dallas (Mujahid Mahmood)
Central NJ (Farooq Malik)

Large Majalis

Baltimore (Halim Chaudhry)
LA Inland (Imran Jattala)
Dallas (Mujahid Mahmood)

**Ansar that Scored 100% in Ta'lim Exam II of
2006**

Mubarik A. Piracha (Dallas)
Mirza Irshad Ali (Houston)
Tahir Ahmad Khan (LA East)
Abdul Shakur Malik (Silicon Valley)
Basharat Ahmad Wadan (Washington)

**Ansar that Scored 100% in Ta'lim Exam I of
2007**

Abdul Majeed Niaz (Austin)
Farooq A Malik (Central Jersey)
Abdul Sami Khaliq (Charlotte, NC)
Mubashir Ahmad (Dallas)
Waseem Sheikh (Dallas)
Bashir Uddin Mehmood (Fitchburg)
Abdul Matin Khan (Georgia/SC)
Nisar Ahmad Khan (Houston-North)
Mirza Irshad Ali (Houston-South)

Mohammad I. Jatala (L. A. Inland)
Tahir A. Khan (L. A. Inland)

Ahmad Abdul Hameed (Laurel)
Ajaz A. Malik (Laurel)
Aqeel Ahmad Sahibzada (Laurel)
Chaudhry Mehmood Tariq (Laurel)
Mahmood Ahmad Bhatti (Laurel)
Mohammad Younis Bhatti (Laurel)

Saeed Ahmad Malik (Laurel)
Safiullah Malik (Laurel)
Sardar Hifazat Ahmad (Laurel)
Shafiq Rana (Laurel)
Rashid Allahdin (Long Island)
Muzaffar Chaudhry (Miami)
Bashir Shams (New Orleans)
Chaudhry Fazal Ahmad (North Virginia)
Abdul Waheed Khan (Phoenix)
Syed N. Bukhari (Potomac)

Views of stage and audience





State flags lined the entrance to the Ijtimā' site. (left). The meeting hall (above). Ansar in the masjid for salat (right top), and in the meeting hall (right bottom two rows).



Ahmad Daud (Research Triangle)
 Rafiq Syed (Research Triangle)
 Sayed Naseer Ahmad (RTP)
 Zia R. Azam (Research Triangle)
 Khalil Ur Chaudhry (Seattle)
 Abdul Shakur Malik (Silicon Valley)
 Naseer Siddique (Silicon Valley)
 Waseem Khan (Silicon Valley)
 Wasim Malik (Silicon Valley)
 M. Tahir Khan Bhatti (Silver Spring)
 Daoud Chattha (Silver Spring)
 Naseer Ahmad Qureshi (Silver Spring)

Nasir Raja (Silver Spring)
 Pervaiz Aslam Chaudhry (Silver Spring)
 Rafiq Ahmad Malik (Silver Spring)
 Tahir A. Khan Topi (Silver Spring)
 Tariq Chaudhry (Silver Spring)
 Abdul Hakim Nasir (Syracuse)
 Badar Munir Ahmad (Syracuse)
 Khalid Parvez (Syracuse)
 Mahmood Ahmad Butt (Syracuse)
 Muhammad Zafar Iqbal (Syracuse)
 Naeem Chaudari (Syracuse)
 Tahir Ahmad (Syracuse)

Sports Competitions

Fast Walk

1st position
 2nd position
 3rd position
 Consolation Prize

Horse Shoe Toss

1st position
 2nd position
 3rd position
Arm Wrestling
 1st position
 1st position
 2nd position

Table Tennis

1st position
 2nd position
 3rd position

Over 55 years old

Al-Hassan K. Dadzie (Milwaukee)
 Mahmood Bhatti (Laurel)
 Halim Chaudhry (Baltimore)
 Emmanuel Galvin (Brooklyn)

Over 55 years old

Imtiaz Rajeki (Philadelphia)
 Nasir Mirza
 Majeed Malik (Brooklyn)
Over 55 years old
 Mirza Abdul Hamid (Maryland)
 Shaukat Pervaiz Wahla (Laurel)
 Imtiaz Rajeki (Philadelphia)

Over 55 years old

Rafi Ahmad (Brooklyn)
 Sayed Burhan Qaderi (Detroit)
 Majeed Malik (Brooklyn)

55 and under

Baba Trawalley (Res. Triangle)
 Naseer A Nasir (Milwaukee)
 Rizwan Qadir (Detroit)

55 and under

Shahid Malik (N Virginia)
 Mohammad Safiullah (York)
 Javad Bhatti (York)

55 and under

Mukhtar Ahmad (Queens)
 Mahmood Ahmad (S. Virginia)

55 and under

Lutfullah Salim (York)
 Monas Chaudhry (LA East)
 Ismail Dar (LA Inland)

Musical Chairs

1st position: Shaukat Pervaiz Wahla (Laurel)
 2nd position: Khadim Shah (Bay Point)

Volleyball

1st position Great Lakes Region
 2nd position Virginia Majalis

3rd position

1st position
 2nd position
 3rd position

South West Region

Tug-of-War

Headquarters Region
 North East Region
 Mid West Region



Gathering for Salat
in the mosque



In the meeting hall





Some of the judges during educational competitions (above). Audio/video controls (right). Registration (below left). Bookstall (below right).









Scenes from sports activities at the Ijtimā'
(previous, this, and next page)



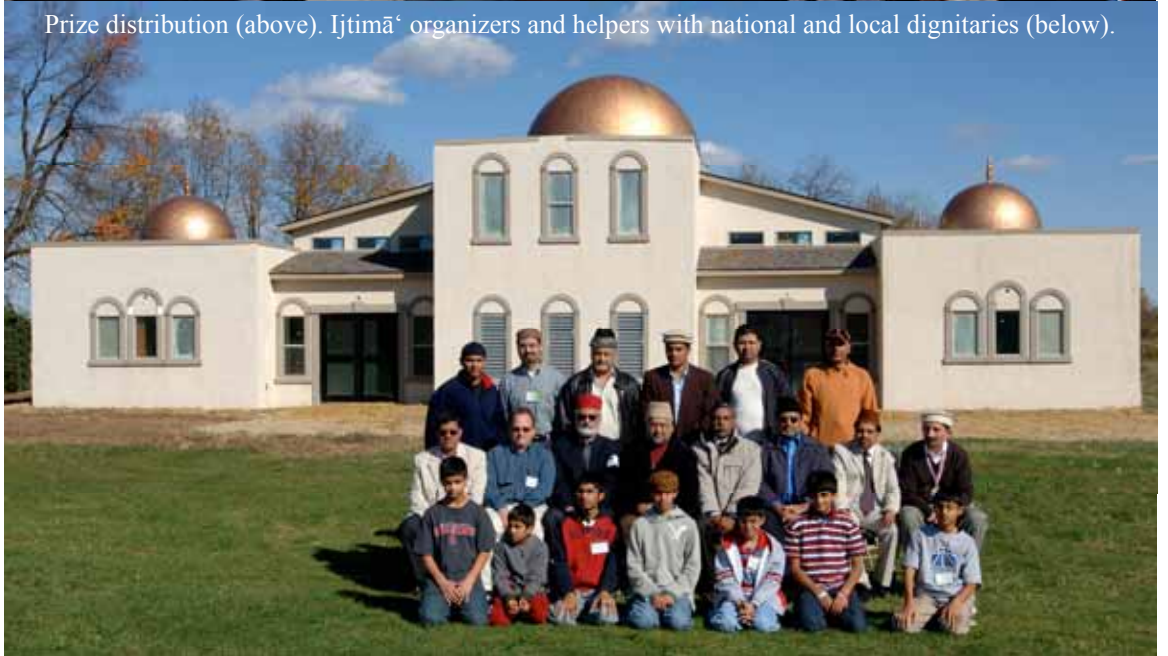


From the kitchen
to
the dining hall





Prize distribution (above). Ijtimā' organizers and helpers with national and local dignitaries (below).



Glossary

aḥādīth **أَحَادِيث**: Plural of ḥadīth.

Aḥmadiyyat **أَحْمَدِيَّة**: Muslim sect believing *Ḥaḍrat* Mirzā Ghulām Aḥmad to be the Promised Messiah (second coming) and the Mahdi awaited by Muslims, peace be on him.

Al-Naḥl, An-Naḥl **النحل**: the bee. English magazine published by Majlis Anṣārullāh USA.

‘Āmilah **أَمِلَة**: a committee of workers

Āmīn [Āmeen] **أَمِينَ**: So be it. Amen.

Amīr, Ameer **أَمِير**: Commander, Head. National head of the Aḥmadiyyah Community.

Ayyadahullāhu Ta‘ālā Bi-Naṣrihil-‘Azīz **أَعِزُّهُ بِاللَّهِ بِقُوَّةِ يَدَيْهِ**: May Allah, the Exalted, support him with His Mighty help.

Bai‘at **بَيْعَات**: pledge of initiation, covenant of association. Entering the pledge of allegiance with the Aḥmadiyya khilāfat.

Ḥadīth **حَدِيث**: Saying of the Holy Prophet Muḥammad, ṣallallāhu ‘alaihi wa sallam.

Ḥaḍrat **حَضْرَات** [Hadhrat, Hazrat]: His Holiness In Shā’ Allāh, in shā’allāh **إِن شَاءَ اللَّهُ**: God willing. Note that there is a hamza at the end of inshā’ and the faṭḥ is on the hamza of Inshā’ and not on the alif of Allāh, therefore, in shā’allāh or inshā’allāh as pronounced and In Shā’ Allāh otherwise.

Jamā‘at **جَمَاعَات**: Community, Organization

Jum‘ah, Jumu‘ah, Jum‘a, Jumu‘a **جُمُعَات**, **جُمُعَات**: Friday. (Friday Prayer Services)

Khalīfah, khalifa **خَلِيفَة**: Vicegerent. Successors to Ḥaḍrat Muḥammad, ṣallallāhu ‘alaihi wa sallam, and the Promised Messiah, ‘alaihi-salām. Also calif, caliph, kalif, kaliph, khalif.

Khalīfatul-Masīh, Khalīfat-ul-Masīh, Khalīfah al-Masīh **خَلِيفَةُ الْمَسِيحِ**: Successor to the Promised Messiah, ‘alaihi-salām.

Khilāfat, Khilāfah **خِلَافَة**: succession, caliphate

Khilāfat-i-Aḥmadiyya **خِلَافَةُ أَحْمَدِيَّة**: Aḥmadiyyah Khilāfat.

Khulafā **خُلَفَاء**: Plural of khalīfah.

Khutbah, khutba **خُتْبَة**: Address, (Friday) sermon.

Majlis Anṣārullāh **مَجْلِسُ أَنْصَارِ اللَّهِ** (Organization of Helpers of God): The organization of all Aḥmadī men aver 40 years of age.

Masīh-i-Mau‘ūd, Masīh Mau‘ood **مَسِيحُ الْمَوْعُودِ**: The Promised Messiah (Ḥaḍrat Mirzā Ghulām Aḥmad, ‘alaihi-salām)

masjid **مَسْجِد**: mosque

Maulānā **مَوْلَانَا**: our master, our lord, our chief. Title of respect for Muslim religious scholars. Revered person.

Maulāvī, Maulvī **مَوْلَوِي**: Muslim priest, Muslim divine.

Nā‘ib **نَائِب**: Assistant

qā‘id **قَائِد**: leader. National departmental office holder of Majlis Anṣārullāh raḍiyallāhu ‘anhu: **رَضِيَ اللَّهُ عَنْهُ**: May Allah be pleased with him.

raḥimahullāh **رَحِمَهُ اللَّهُ**: May Allah have mercy on him

ṣallallāhu ‘alaihi wa sallam **صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ**: peace and blessings of Allah be on him.

Ṣalāt **صَلَاة**: Formal Prayer offered according to a prescribed procedure. Thus, Ṣalātut-Tahajjud, Ṣalātul-Fajr, Ṣalātuz-Zuhr, Ṣalātul-‘Asr, Ṣalātul-Maghrib, Ṣalātul-‘Ishā.

Sunnah **سُنَّة**: practice of the Holy Prophet Muḥammad, ṣallallāhu ‘alaihi wa sallam. tilāwat **تِلَاوَات**: recitation.

Tilāwatul-Qur‘ān **تِلَاوَاتُ الْقُرْآنِ**: recitation from the Holy Qur‘an. was-salām (wassalām) **وَسَّالَامُ**: and (greetings of) peace.

Majlis Anṣarullāh, U.S.A.

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The Arabic expression anṣarullāh literally means *helpers of God*, and is taken from the Holy Qur'ān (61[Al-Ṣaff]:15, 3[Āl 'Imrān]:53).

Anṣār Pledge

Ash-hadu allā ilāha illallāhu waḥdahū lā sharīka lahū wa ash-hadu anna muḥammadan 'abduhū wa rasūluh (I bear witness that there is no god except Allah, He is One, without partner, and Muḥammad is His servant and His Messenger.)

I solemnly promise that I shall endeavor, till the end of my life, for the consolidation and propagation of Islām and Aḥmadiyyat, and for upholding the institution of Khilāfat. I shall also be prepared to offer the greatest sacrifice for this cause. Moreover, I shall urge all my children to remain true to Khilāfat-i-Aḥmadiyya. In-Shā'-Allāh.

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